

PLOT DATE: 04/17/2020

ARCHITECT:
DESTREE DESIGN ARCHITECTS, INC.
222 WEST WASHINGTON AVE. SUITE 310
MADISON, WI 53703
PH: 608.268.1499
FAX: 608.268.1498
WWW.DESTREEARCHITECTS.COM
PROJECT ARCHITECT: MELISSA DESTREE AIA
DESIGNER/PROJECT LEAD: JASON EKSTROM
JASON@DESTREEARCHITECTS.COM

STRUCTURAL ENGINEER:
ECHELON STRUCTURES
THOMAS R. BOEHNEN JR, P.E., S.E.
CELL: 608-206-0521
ESCHELONSTRUCTURES@CHARTER.NET

EXHIBIT "A"

WARNER BEACH PARK SHELTER

1101 WOODWARD DR, MADISON WI 53704



222 WEST WASHINGTON AVE. SUITE 310
MADISON, WI 53703
PH: 608.268.1499
www.Destreearchitects.com

DESTREE DESIGN ARCHITECTS, INC.
HOLDS ALL RIGHTS INCLUDING THE
COPYRIGHT OF THIS DOCUMENT, AS
WELL AS THE CONCEPTS AND DESIGNS
INCORPORATED HEREIN AS AN
INSTRUMENT OF SERVICE, AS PROPERTY
OF DESTREE DESIGN ARCHITECTS, INC. IT
IS NOT TO BE COPIED, DISTRIBUTED, OR
USED IN WHOLE OR PART WITHOUT THE
EXPRESS WRITTEN CONSENT OF DESTREE
DESIGN ARCHITECTS, INC.

CIVIL ENGINEER:
BURSE SURVEYING & ENGINEERING

2801 INTERNATIONAL LANE, SUITE 101
MADISON WI
PH: 608.250.9263
CONTACT: PPORTLAGE@BSE-INC.NET

MECHANICAL ENGINEER:
HEIN ENGINEERING GROUP

17 APPLGATE CT, SUITE #200
MADISON WI
PH: 608.288.9260
CONTACT: MIKE HEIN HEIN@CHORUS.NET

OWNER:
**CITY OF MADISON
PARKS DIVISION**

PROJECT MANAGER FOR CITY ENGINEERING DIVISION
LAURA AMUNDSON
CITY COUNTY BUILDING SUITE:115
210 MARTIN LUTHER KING JR BLVD
MADISON WI 53703
608.267.8749
CONTACT: LAMUNDSON@CITYOFMADISON.COM

PROJECT MANAGER FOR CITY PARKS DIVISION
SARAH LERNER
CITY COUNTY BUILDING SUITE:104
210 MARTIN LUTHER KING JR BLVD
MADISON WI 53703
608.261.9671
CONTACT: SLERNER@CITYOFMADISON.COM

DEFINITIONS:

- F.E.C - FIRE EXTINGUISHER CABINET
- GWB - GYPSUM WALL BOARD
- O.F.C.I. - OWNER FURNISHED CONTRACTOR INSTALLED
- C.F.C.I. - CONTRACTOR FURNISHED CONTRACTOR INSTALLED
- TYP - TYPICAL
- XTG - EXISTING

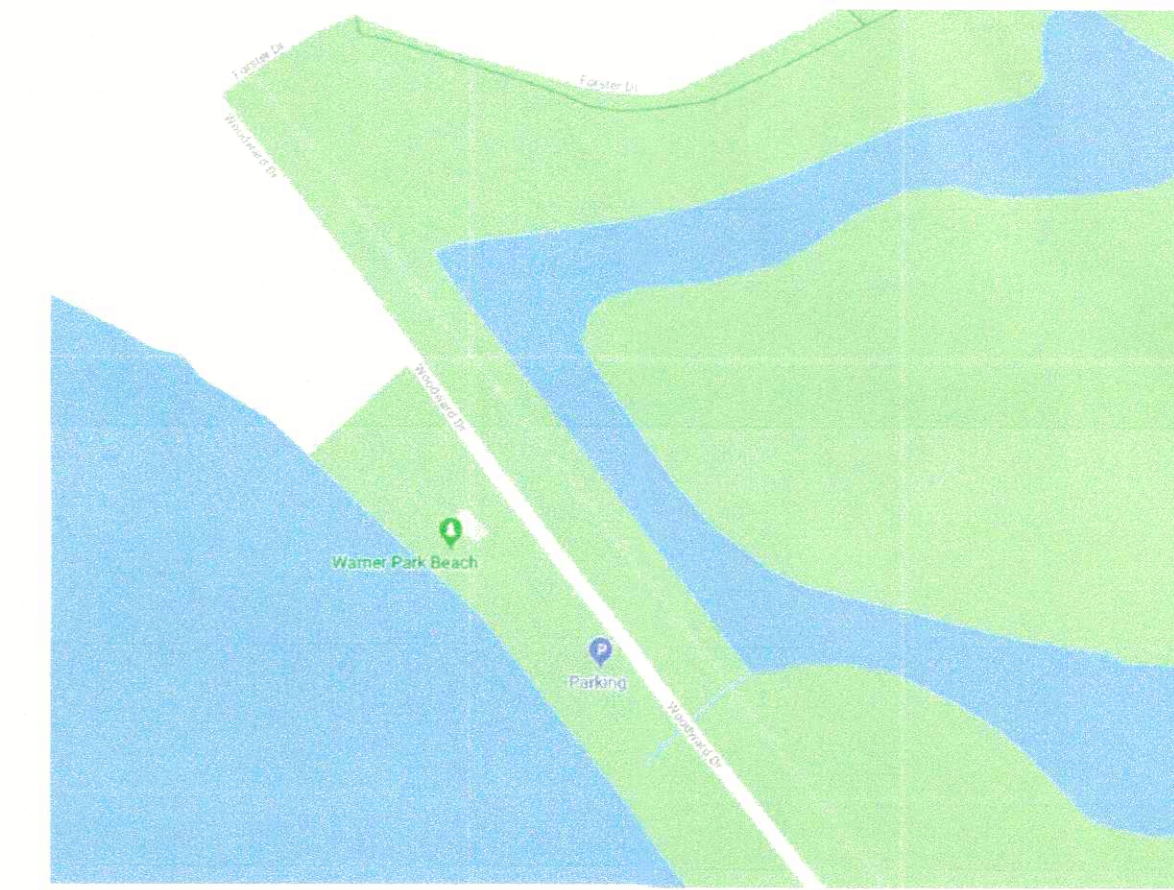
SYMBOL LEGEND:

- P-X DETAIL AND WALL PARTITION TYPE CALLOUT
- XX INTERIOR ELEVATION CALLOUT
- XXXX DETAIL CALLOUT
- KEYNOTE CALLOUT
- WINDOW CALLOUT
- DEMO WALL
- XTG WALL
- NEW WALL
- DEMO DOOR
- NEW DOOR



PLANS
3
VENTILATION
onally
VED
MADISON
5-1-20
RESPONDENCE

CONTRACT #8850/MUNIS #11971



SITE LOCATION MAP

RENDERING

SHEET INDEX:

PAINT COLOR SELECTIONS:

- P-1 TIMBER BARK- JAMES HARDIE
 - P-2 BLACK- MATCH ALUM STOREFRONT
 - P-3 HALLMAN LINDSAY - NEW PARKS IVORY
 - P-4 SW ROYCROFT #2848, WATER BASED TILE CLAD EPOXY
- ****ALL COLORS TO BE APPROVED BY ARCHITECT

GENERAL NOTES:

- FIELD VERIFY ALL DIMENSIONS, CONSULT ARCHITECT W/ INCONSISTENCIES.
- CONTRACTOR TO COMPLY WITH ALL APPLICABLE BUILDING CODES.
- ALL SHOP DRAWINGS TO BE APPROVED BY ARCHITECT / OWNER

DESIGN LOADS

- DESIGN CODE DATA
IBC 2015 (WI Commercial Building Code, Chapter 62)
ASCE 7-10: MINIMUM DESIGN LOADS FOR BUILDING AND OTHER STRUCTURES
ACI 318-08: BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE AND COMMENTARY
ACI 530-08/ASCE 5-08/TMS 402-08: BUILDING CODE REQUIREMENTS AND SPECIFICATION FOR MASONRY STRUCTURES
AF & PA NDS-01: NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION WITH 2005 SUPPLEMENT
AISC 335-89S1: SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS
AISC 341-02: SEISMIC PROVISIONS FOR STRUCTURAL STEEL BUILDINGS
BUILDING OCCUPANCY CATEGORY II (PER ASCE 7-10 TABLE 1-1)
- ROOF LIVE LOADS (ASCE 7-10) 20 PSF (REDUCIBLE)
DEFLECTION LIMITS
ROOF MEMBERS
LIVE LOAD
L/240
SNOW LOAD
L/240
WIND LOAD
L/240
DEAD LOAD + LIVE LOAD
L/180
EXTERIOR WALLS WITH SIDING WIND LOAD
L/180

- EXTERIOR WALLS WITH MASONRY VENEER WIND LOAD L/600
- SNOW LOAD (ASCE 7-10)
GROUND SNOW LOAD (Pg) 30 PSF
EXPOSURE FACTOR (Ce) 1.0
THERMAL FACTOR (Ct) 1.2
SNOW LOAD IMPORTANCE FACTOR (Is) 1.0
FLAT ROOF SNOW LOAD (Pf) 25.2 PSF
FUTURE-P.V PANELS LOAD ON ROOF 7 PSF
- WIND LOADS (ASCE 7-10)
BASIC WIND SPEED (3-SEC GUST) 115 MPH
DIRECTIONALITY (Kd) 0.85
WIND IMPORTANCE FACTOR (Iw) 1.00
WIND EXPOSURE CATEGORY D
TOPOGRAPHIC FACTOR (Kzt) 1.0
ENCLOSURE CLASSIFICATION ENCLOSED
INTERNAL PRESSURE COEFFICIENT (GCpi) +/- 0.18
BASE VELOCITY PRESSURE (Qh) 29.6 PSF

CODE SUMMARY:

PROJECT DESCRIPTION: PARK SHELTER W/ TOILET ROOMS
CONSTRUCTION TYPE: 5B
HEIGHT: ONE STORY

SQUARE FOOTAGES

BUILDING FOOTPRINT = 435SF
CONCRETE APRON AREA = 2239SF
ROOF AREA = 1387SF

TITLE

T000 COVER

SITE & CIVIL

- C001 CIVIL DETAILS
- C100 EXISTING CONDITIONS (OVERALL)
- C101 EXISTING CONDITIONS (WEST)
- C102 EXISTING CONDITIONS (EAST)
- C200 DEMOLITION PLAN (WEST)
- C201 DEMOLITION PLAN (EAST)
- C300 EROSION CONTROL PLAN (WEST)
- C301 EROSION CONTROL PLAN (EAST)
- C400 SITE PLAN (OVERALL)
- C401 SITE PLAN (WEST)
- C402 SITE PLAN (EAST)
- C500 GRADING PLAN (WEST)
- C501 GRADING PLAN (EAST)
- C600 UTILITY PLAN

ARCHITECTURAL

- S100 FOUNDATION & FRAMING PLANS
- S101 STRUCTURAL DETAILS
- A101 FLOOR PLAN CLEARSTORY PLAN
- A102 ROOF PLAN & DETAILS
- A300 EXTERIOR ELEVATIONS
- A301 EXTERIOR ELEVATIONS
- A500 BUILDING SECTIONS
- A501 BUILDING SECTIONS & DETAILS

MEP

- E101 SHELTER - ELECTRICAL PLANS
- E102 ELECTRICAL SCHEDULES, DETAILS AND RISER
- H101 SHELTER - HVAC PLAN, SCHEDULES AND DETAILS
- P101 SHELTER - PLUMBING PLAN
- P102 PLUMBING SCHEDULES AND DETAILS

LANDSCAPE (FOR REFERENCE ONLY)

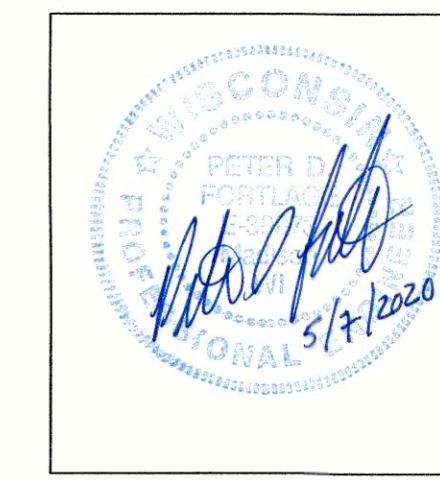
- L100 EXISTING LANDSCAPE PLAN
- L101 PROPOSED LANDSCAPE PLAN
- L102 PROPOSED LANDSCAPE PLAN
- L103 PROPOSED LANDSCAPE ISLANDS

PUBLIC IMPROVEMENT PROJECT APPROVED:
RES-20-00241

FILE ID 59903 DATE: MARCH 31, 2020
BY THE COMMON COUNCIL
OF MADISON, WISCONSIN

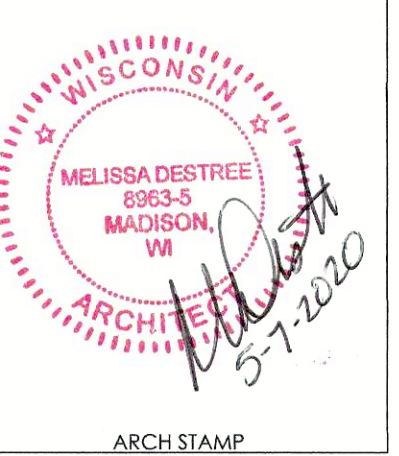
PUBLIC IMPROVEMENT DESIGN
APPROVED BY:

Greg Fries
City Engineer
6/11/20
Date



ISSUANCES:

5.7.20 PERMIT CD's



PROJECT #: 190630.00
SHEET NUMBER

T000



DESTREE
architecture & design

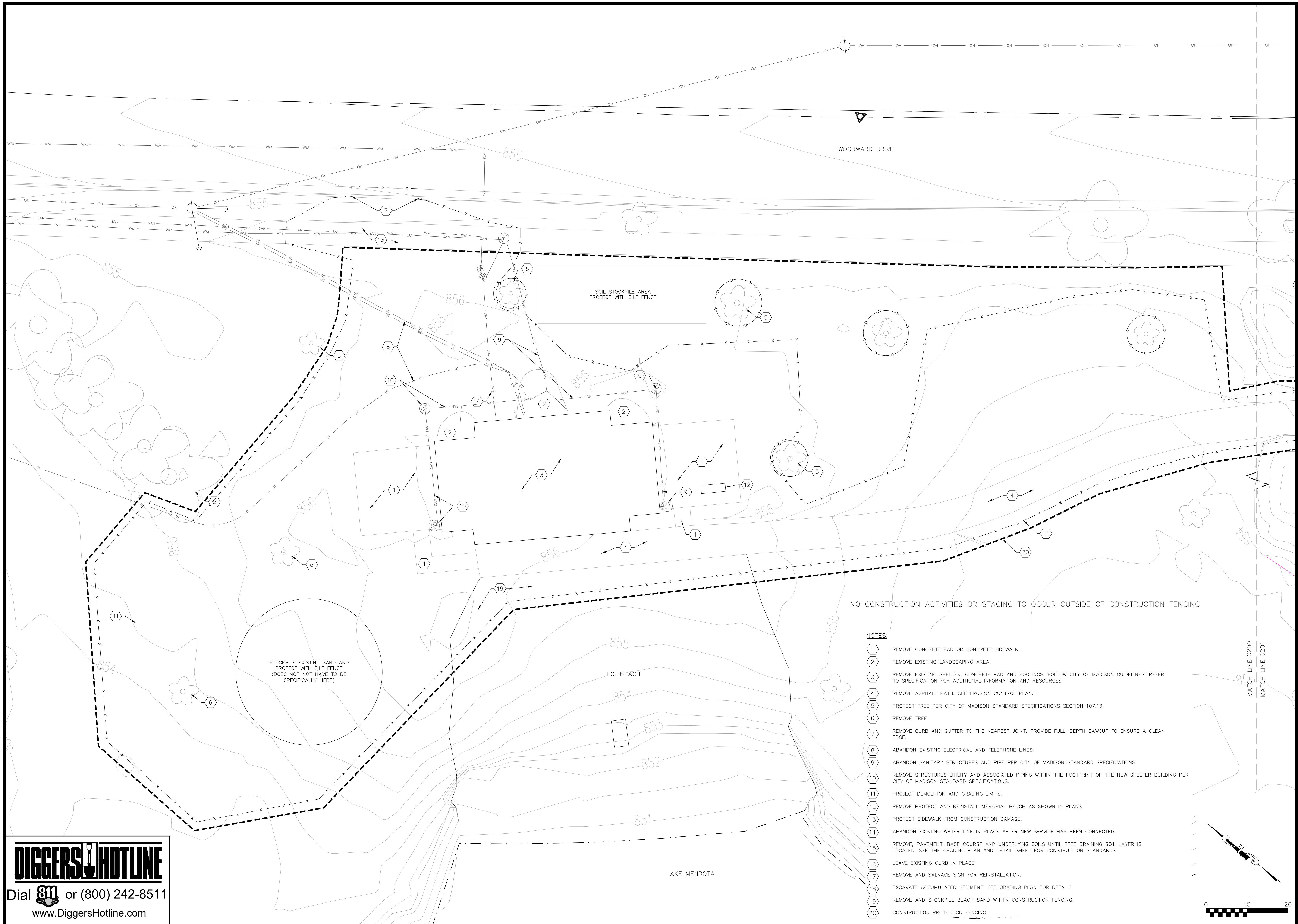
222 WEST WASHINGTON AVE. SUITE 310
MADISON, WI 53703
PH: 608.248.1499
www.destreearchitects.com



2801 International Lane, Suite 101
Madison, WI 53703
Phone: 608-250-9263
Fax: 608-250-9266
e-mail: MBurse@BSE-INC.net
www.bursesurveyeng.com



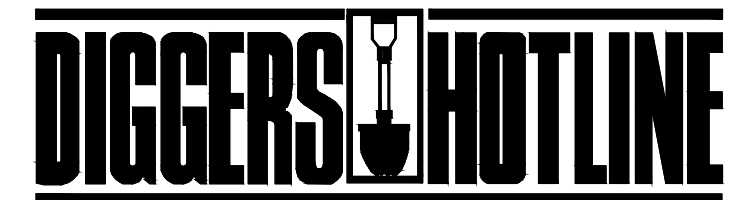
WARNER BEACH PARK
SHELTER
1101 WOODWARD DR
MADISON, WI 53704
CONTRACT #8850 / MUNIS # 11971



NO CONSTRUCTION ACTIVITIES OR STAGING TO OCCUR OUTSIDE OF CONSTRUCTION FENCING

NOTES:

- 1 REMOVE CONCRETE PAD OR CONCRETE SIDEWALK.
- 2 REMOVE EXISTING LANDSCAPING AREA.
- 3 REMOVE EXISTING SHELTER, CONCRETE PAD AND FOOTINGS. FOLLOW CITY OF MADISON GUIDELINES, REFER TO SPECIFICATION FOR ADDITIONAL INFORMATION AND RESOURCES.
- 4 REMOVE ASPHALT PATH. SEE EROSION CONTROL PLAN.
- 5 PROTECT TREE PER CITY OF MADISON STANDARD SPECIFICATIONS SECTION 107.13.
- 6 REMOVE TREE.
- 7 REMOVE CURB AND GUTTER TO THE NEAREST JOINT. PROVIDE FULL-DEPTH SAWCUT TO ENSURE A CLEAN EDGE.
- 8 ABANDON EXISTING ELECTRICAL AND TELEPHONE LINES.
- 9 ABANDON SANITARY STRUCTURES AND PIPE PER CITY OF MADISON STANDARD SPECIFICATIONS.
- 10 REMOVE STRUCTURES UTILITY AND ASSOCIATED PIPING WITHIN THE FOOTPRINT OF THE NEW SHELTER BUILDING PER CITY OF MADISON STANDARD SPECIFICATIONS.
- 11 PROJECT DEMOLITION AND GRADING LIMITS.
- 12 REMOVE PROTECT AND REINSTALL MEMORIAL BENCH AS SHOWN IN PLANS.
- 13 PROTECT SIDEWALK FROM CONSTRUCTION DAMAGE.
- 14 ABANDON EXISTING WATER LINE IN PLACE AFTER NEW SERVICE HAS BEEN CONNECTED.
- 15 REMOVE, PAVEMENT, BASE COURSE AND UNDERLYING SOILS UNTIL FREE DRAINING SOIL LAYER IS LOCATED. SEE THE GRADING PLAN AND DETAIL SHEET FOR CONSTRUCTION STANDARDS.
- 16 LEAVE EXISTING CURB IN PLACE.
- 17 REMOVE AND SALVAGE SIGN FOR REINSTALLATION.
- 18 EXCAVATE ACCUMULATED SEDIMENT. SEE GRADING PLAN FOR DETAILS.
- 19 REMOVE AND STOCKPILE BEACH SAND WITHIN CONSTRUCTION FENCING.
- 20 CONSTRUCTION PROTECTION FENCING



Dial 811 or (800) 242-8511
www.DiggersHotline.com

ISSUANCES:

5.7.20 PERMIT CD'S
6.2.20

DEMOLITION PLAN (WEST)
Construction Documents:

This drawing shall be used for fabrication, erection and/or installation. Check all project addenda and construction bulletins for modifications.

PROJECT #: 19030.00
SHEET NUMBER

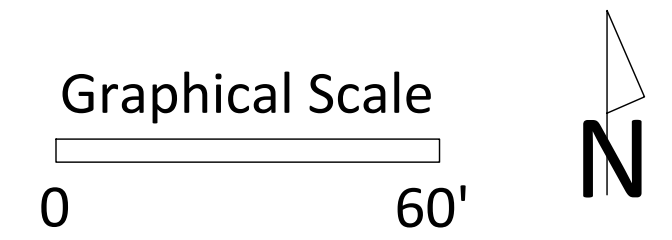
C200

NOTES

1.) DRAFT NOT FOR CONSTRUCTION.

City of Madison
 Department of Public Works
PARKS DIVISION
 City-County Building, Suite 104
 210 Martin Luther King, Jr. Blvd.
 Madison, WI 53703

play
**MADISON
 PARKS**



PROJECT:
**WARNER BEACH PARK
 SHELTER**

PROJECT ADDRESS:
**1101 WOODWARD DR
 MADISON, WI 53704**

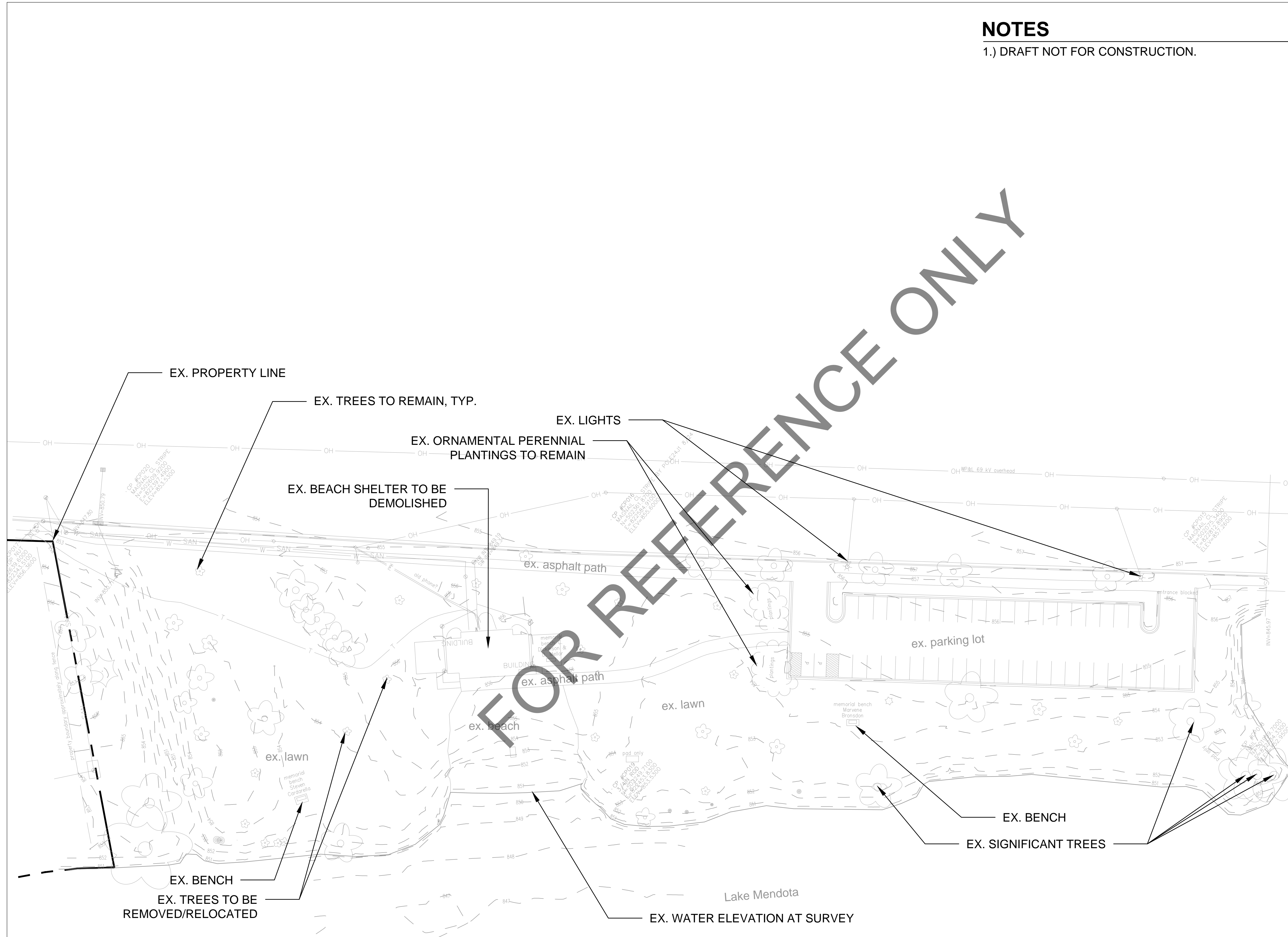
Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

ITEM	DATE

PUBLIC WORKS PROJECT #:

SHEET TITLE:
**EXISTING
 LANDSCAPING**

SHEET NUMBER:
L100



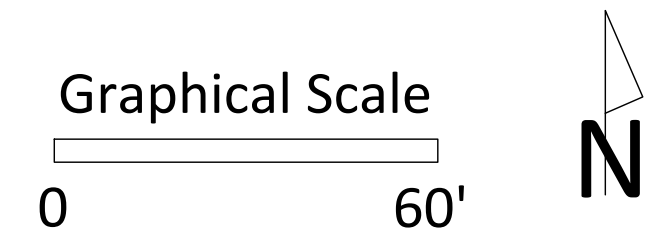
PLANT SCHEDULE

NOTES

1.) DRAFT NOT FOR CONSTRUCTION.

City of Madison
 Department of Public Works
PARKS DIVISION
 City-County Building, Suite 104
 210 Martin Luther King, Jr. Blvd.
 Madison, WI 53703

play
**MADISON
 PARKS**



PROJECT:
**WARNER BEACH PARK
 SHELTER**

PROJECT ADDRESS:
**1101 WOODWARD DR
 MADISON, WI 53704**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

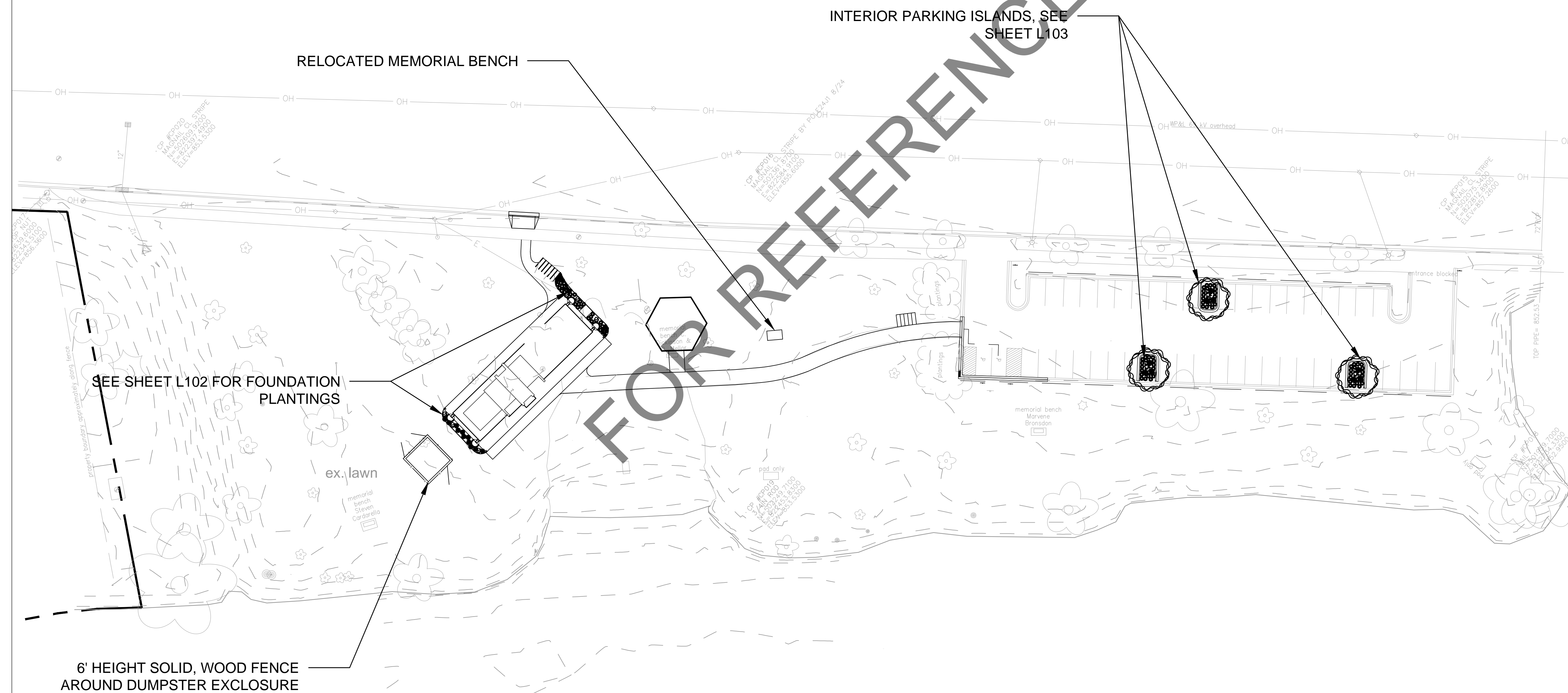
ITEM	DATE

PUBLIC WORKS PROJECT #:




SHEET TITLE:
**PROPOSED
 LANDSCAPING**

SHEET NUMBER:
L101

Item	Plants	Botanical Name	Common Name	Size	Container	Quantity
Trees						
		Betula nigra	River Birch	2" Cal.	B & B	3
Perennials and Grasses						
		Baptisia australis	False Indigo	#1	Container	9
		Carex stricta	Tussock Sedge	#1	Container	51
		Deschampsia cespitosa	Tufted Hair Grass	#1	Container	22
		Iris versicolor	Blue Flag Iris	#1	Container	9
		Panicum virgatum	Switchgrass	#1	Container	11
		Schizachyrium scoparium 'The Blues'	The Blues Little Bluestem	#1	Container	18



LEGEND

-  DESCHAMPSIA CESPITOSA
-  PANICUM VIRGATUM
-  SCHIZACHYRIUM SCOPARIUM 'THE BLUES'

NOTES

1.) DRAFT NOT FOR CONSTRUCTION.

(12) SCHIZACHYRIUM SCOPARIUMS 'THE BLUES'

(7) DESCHAMPSIA CESPITOSA

(3) ORNAMENTAL BOULDERS

(8) DESCHAMPSIA CESPITOSA

(7) DESCHAMPSIA CESPITOSA

(6) SCHIZACHYRIUM SCOPARIUMS 'THE BLUES'

(3) ORNAMENTAL BOULDERS

(11) PANICUM VIRGATUM

FOR REFERENCE ONLY

ex. beach

City of Madison
 Department of Public Works
PARKS DIVISION
 City-County Building, Suite 104
 210 Martin Luther King, Jr. Blvd.
 Madison, WI 53703

play
**MADISON
 PARKS**

Graphical Scale
 0 60'



PROJECT:
**WARNER BEACH PARK
 SHELTER**

PROJECT ADDRESS:
**1101 WOODWARD DR
 MADISON, WI 53704**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

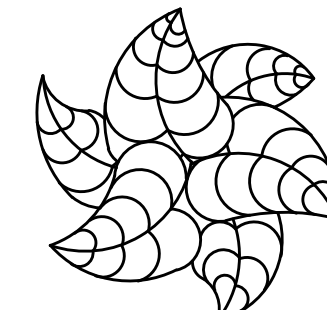
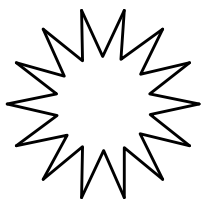
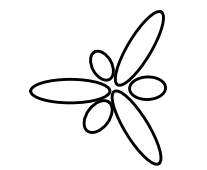
ITEM	DATE

PUBLIC WORKS PROJECT #:

SHEET TITLE:
**PROPOSED
 LANDSCAPING**

SHEET NUMBER:
L102

LEGEND

-  BAPTISIA AUSTRALIS
-  CAREX STRICTA
-  IRIS VERSICOLOR

NOTES

1.) DRAFT NOT FOR CONSTRUCTION.

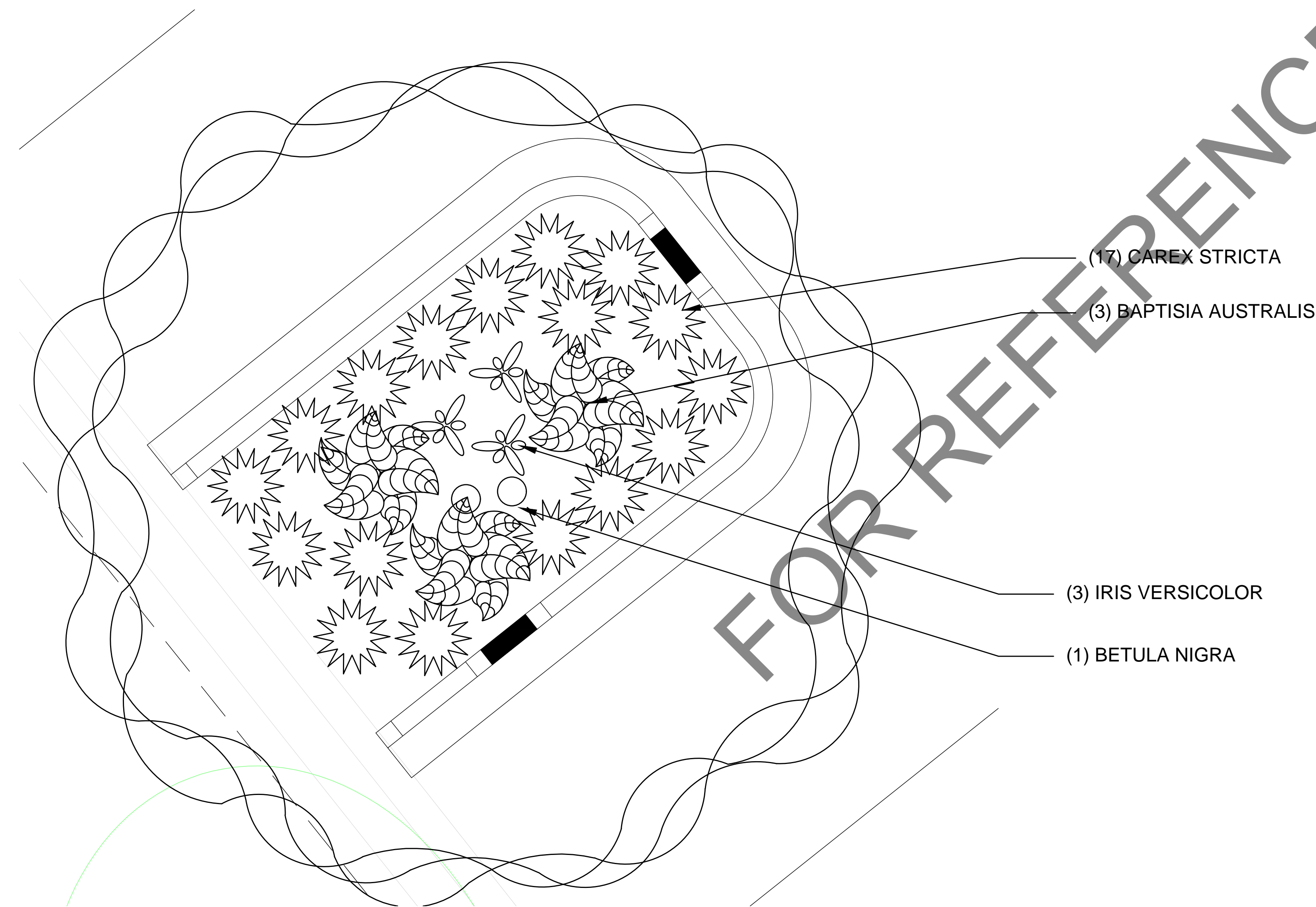
City of Madison
 Department of Public Works
PARKS DIVISION
 City-County Building, Suite 104
 210 Martin Luther King, Jr. Blvd.
 Madison, WI 53703

play
**MADISON
 PARKS**

Graphical Scale
 0 4'



TYPICAL PARKING ISLAND BIORETENTION PLANTING



PROJECT:
**WARNER BEACH PARK
 SHELTER**

PROJECT ADDRESS:
**1101 WOODWARD DR
 MADISON, WI 53704**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

ITEM	DATE

PUBLIC WORKS PROJECT #:

SHEET TITLE:
**PROPOSED
 LANDSCAPING-
 LANDSCAPE ISLANDS**

SHEET NUMBER:
L103

PLOT DATE: 04/13/2020

DESTREE DESIGN ARCHITECTS, INC. HOLDS ALL RIGHTS INCLUDING THE COPYRIGHT OF THIS DOCUMENT. AS WELL AS THE CONCEPTS AND DESIGNS INCORPORATED HEREIN AS AN INSTRUMENT OF SERVICE. AS PROPERTY OF DESTREE DESIGN ARCHITECTS, INC. IT IS NOT TO BE COPIED, DISTRIBUTED, OR USED IN WHOLE OR PART WITHOUT THE EXPRESS WRITTEN CONSENT OF DESTREE DESIGN ARCHITECTS, INC.

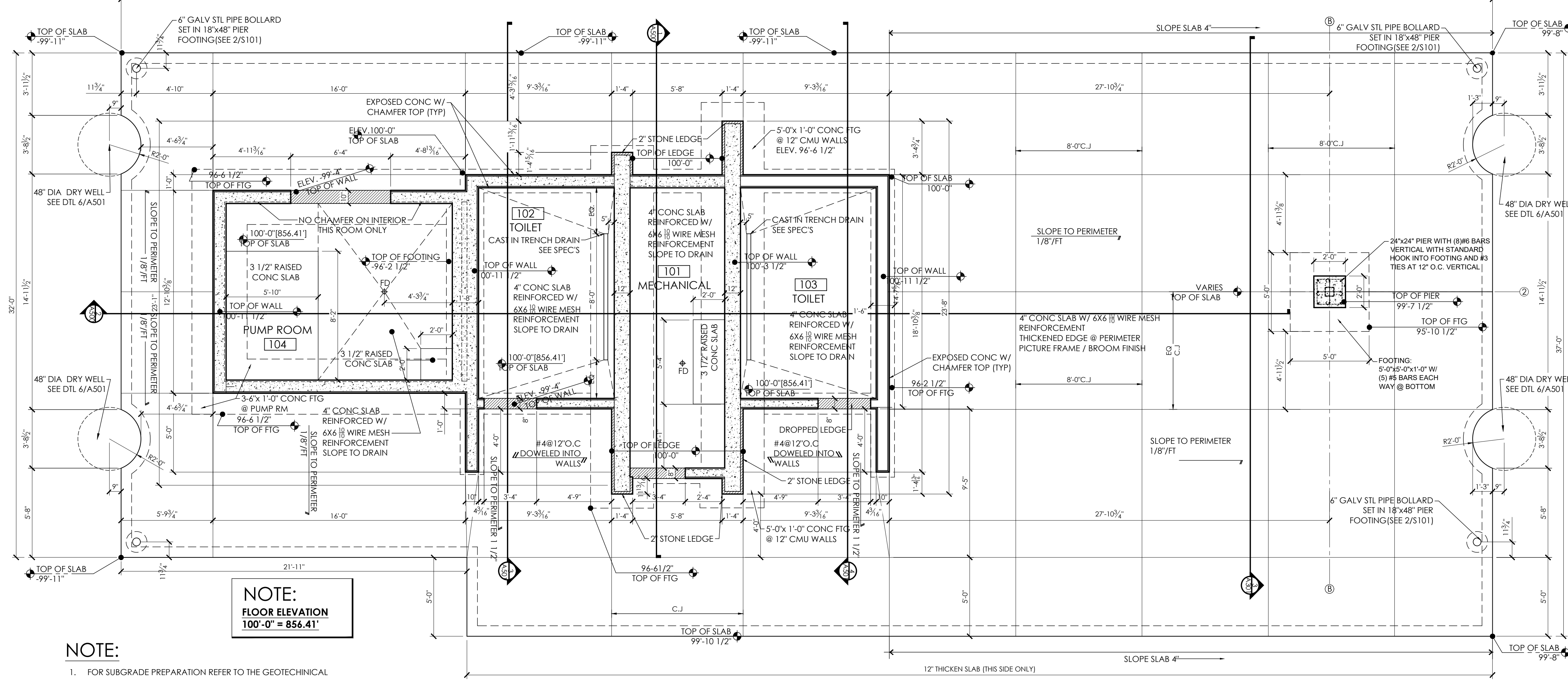
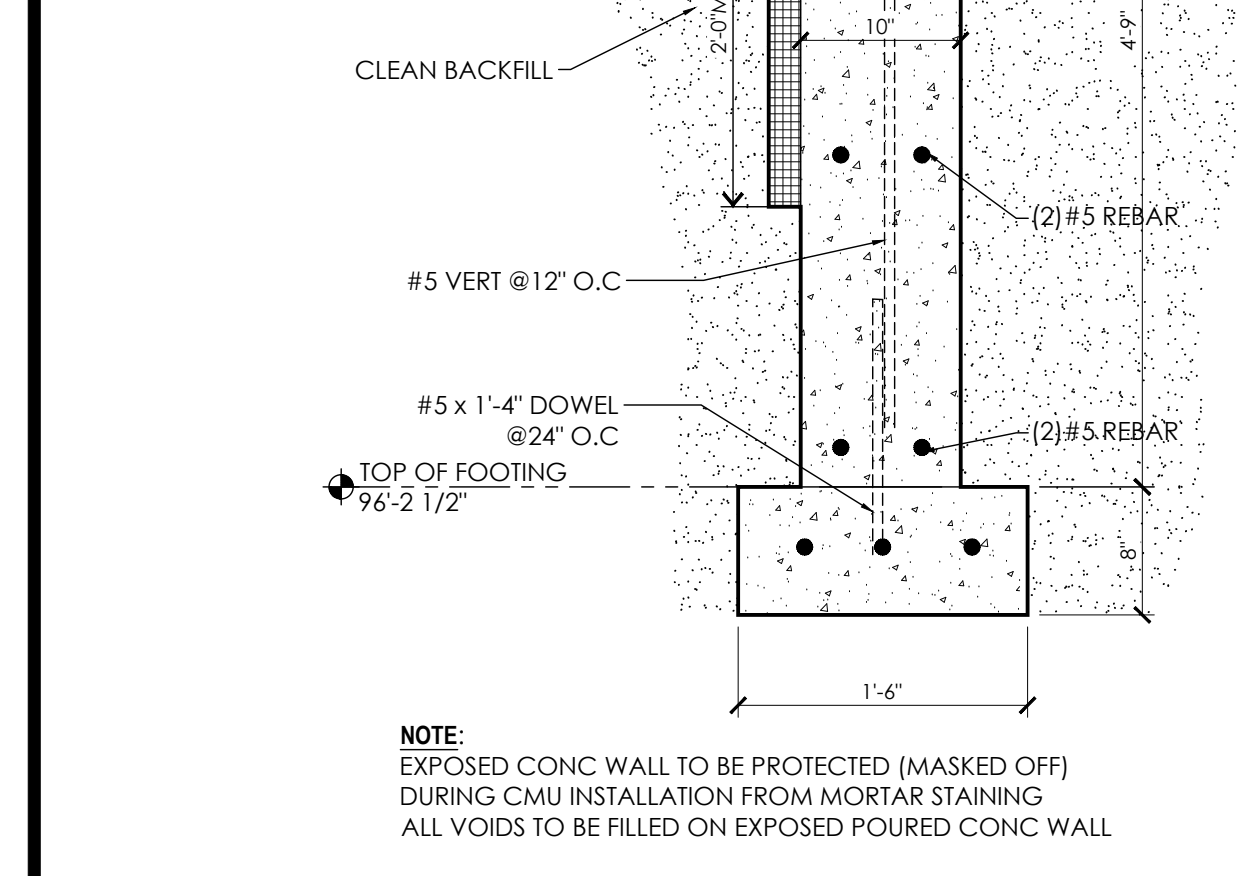
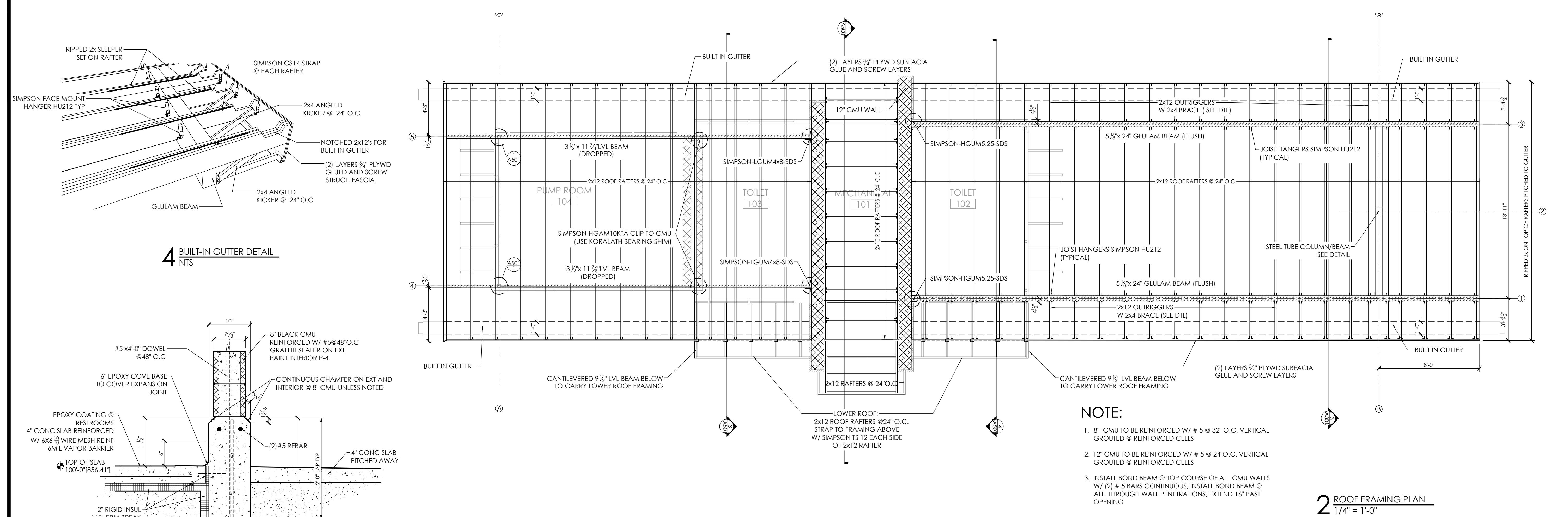
**WARNER BEACH PARK
SHELTER**
1101 WOODWARD DR
MADISON, WI 53704
CONTRACT #8850 / MUNIS # 11971

ISSUANCES:
5.7.20 PERMIT CD's

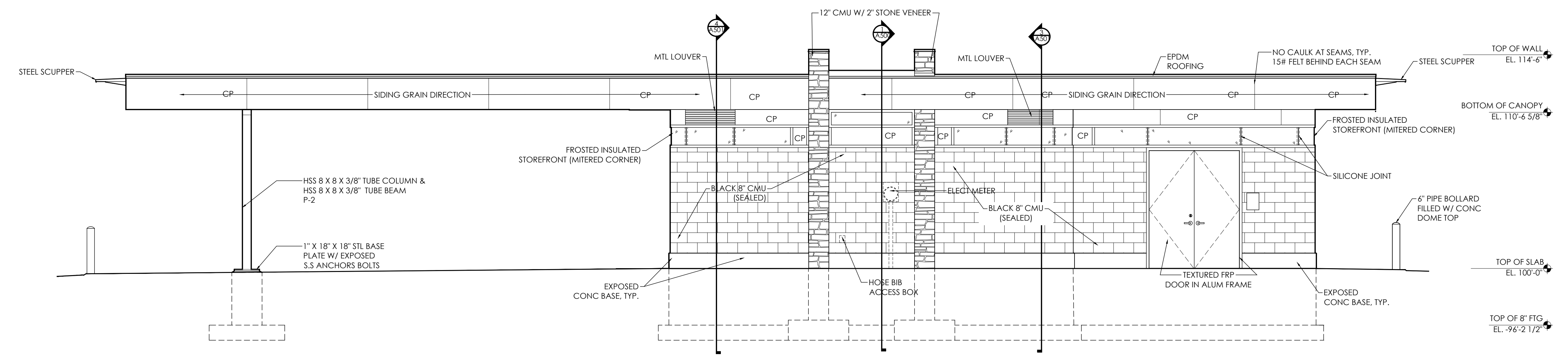
Construction Documents:
This drawing shall be used for fabrication, erection and/or installation. Check all project addenda and construction bulletins for modifications.

PROJECT #: 190630.00
SHEET NUMBER

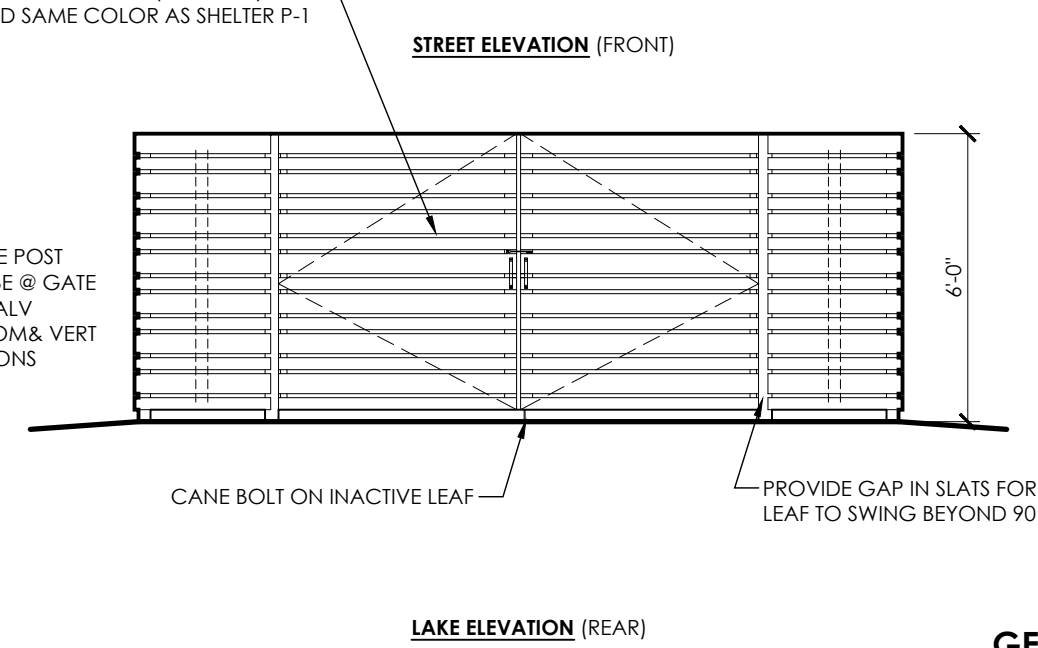
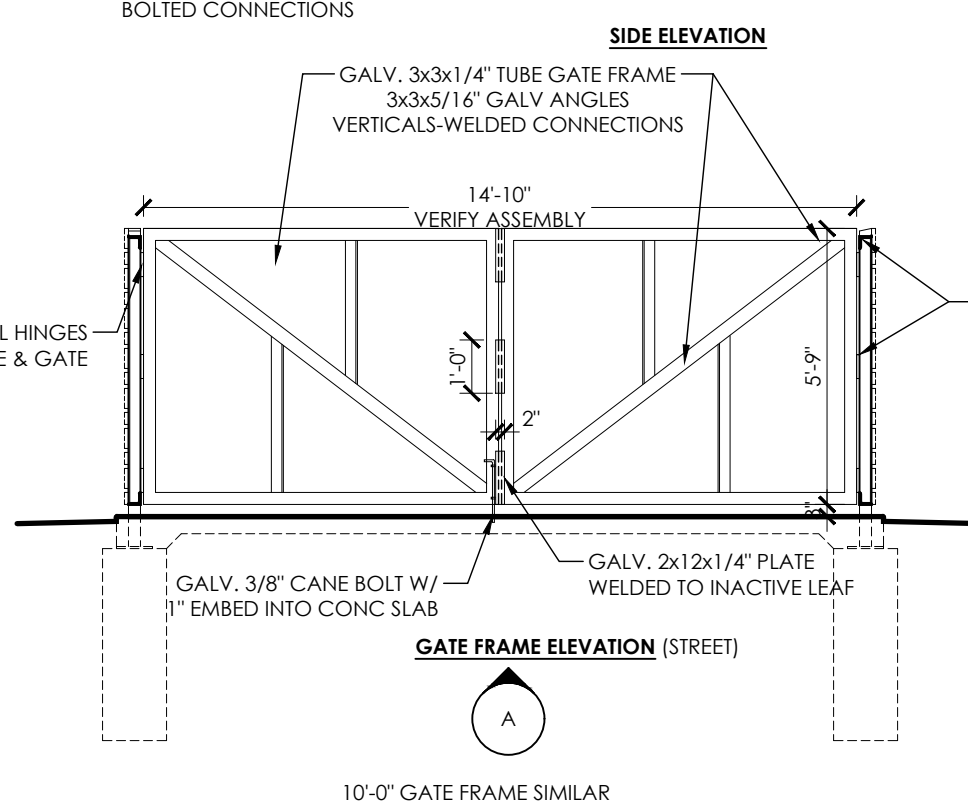
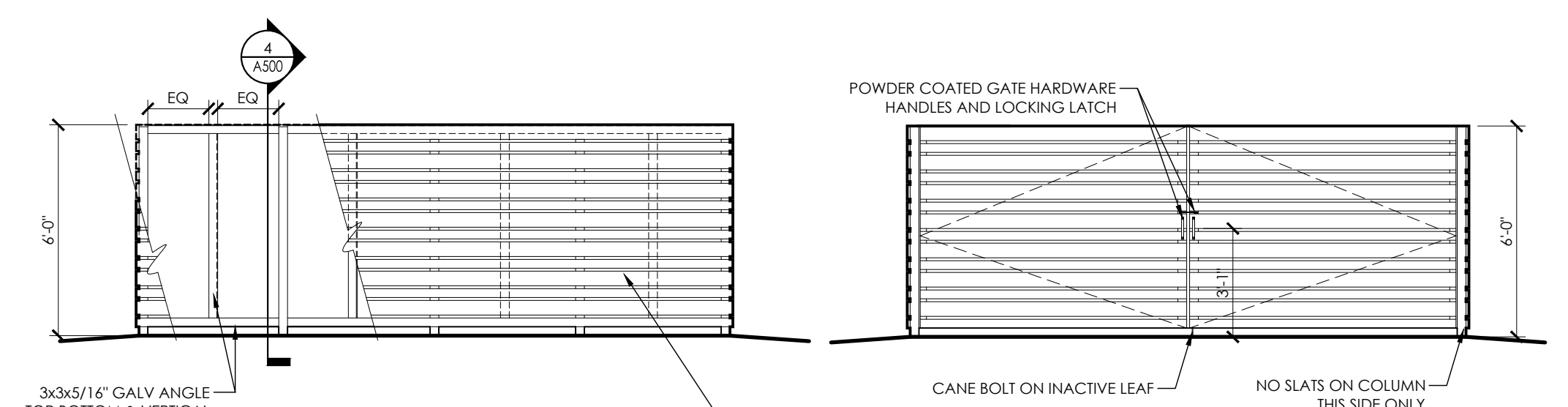
S100



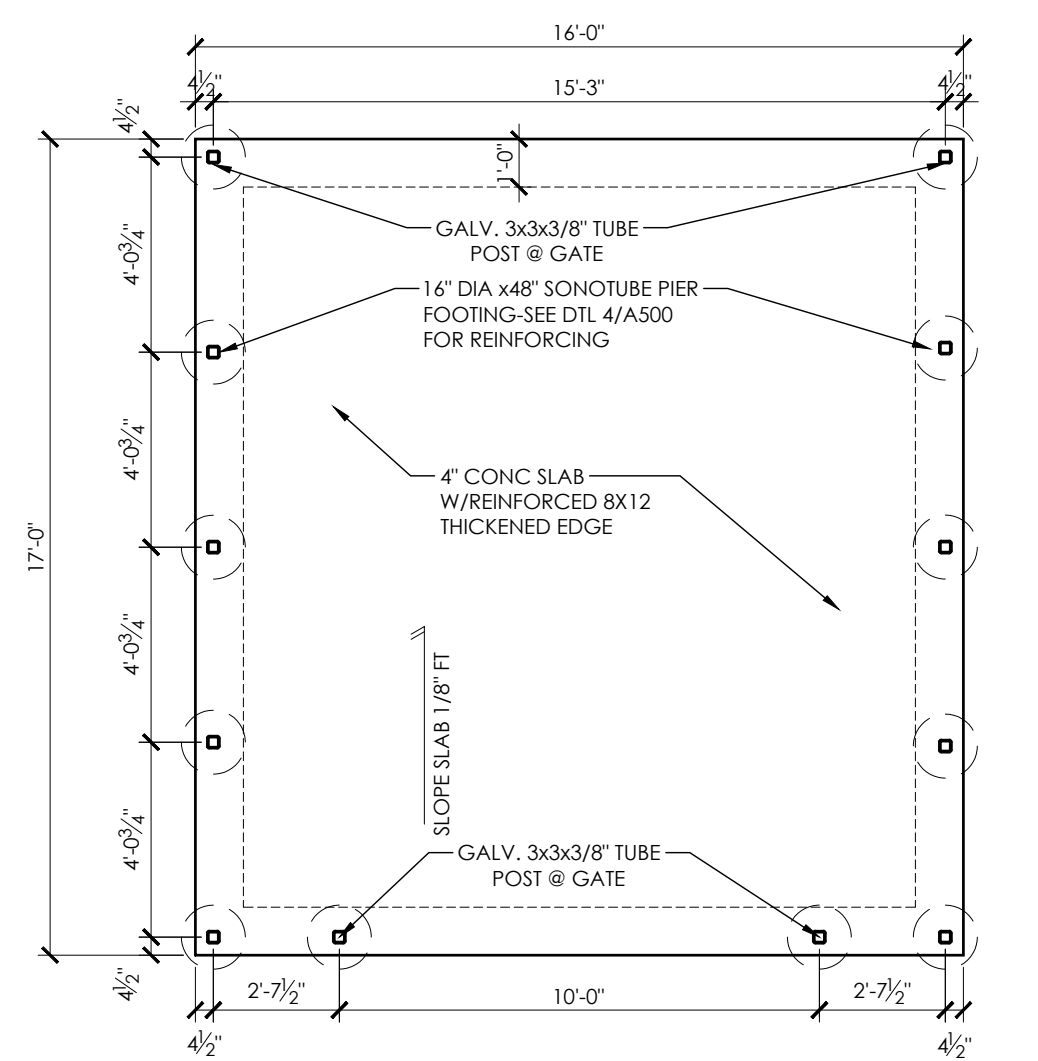
1 FOUNDATION PLAN
1/4" = 1'-0"



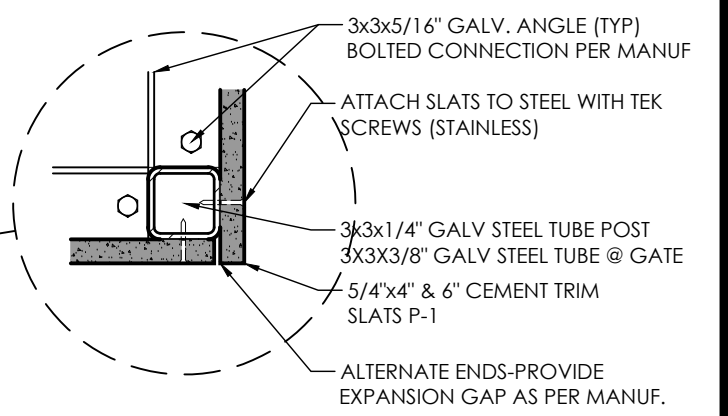
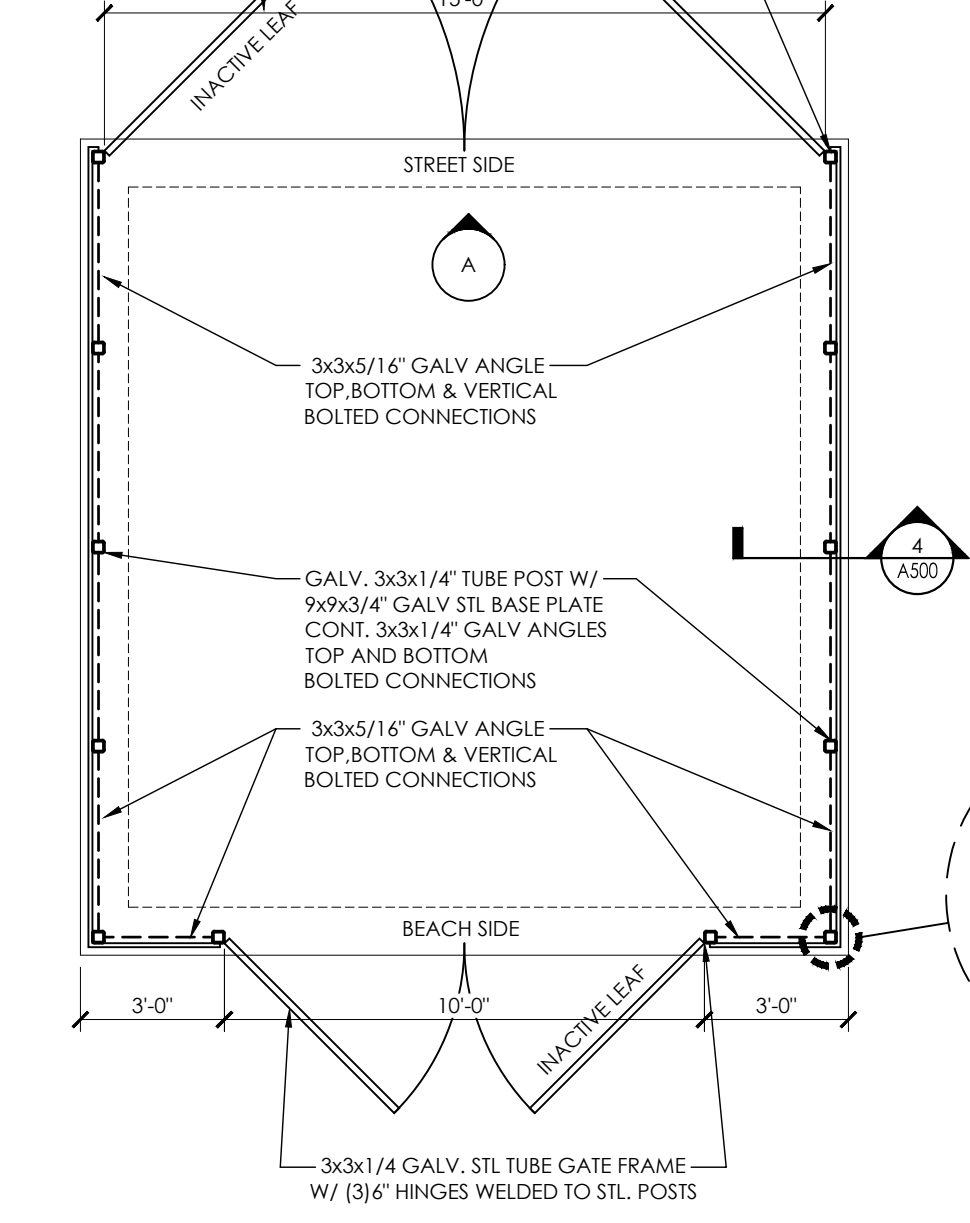
2 EXTERIOR ELEVATION (STREET)
1/4" = 1'-0"



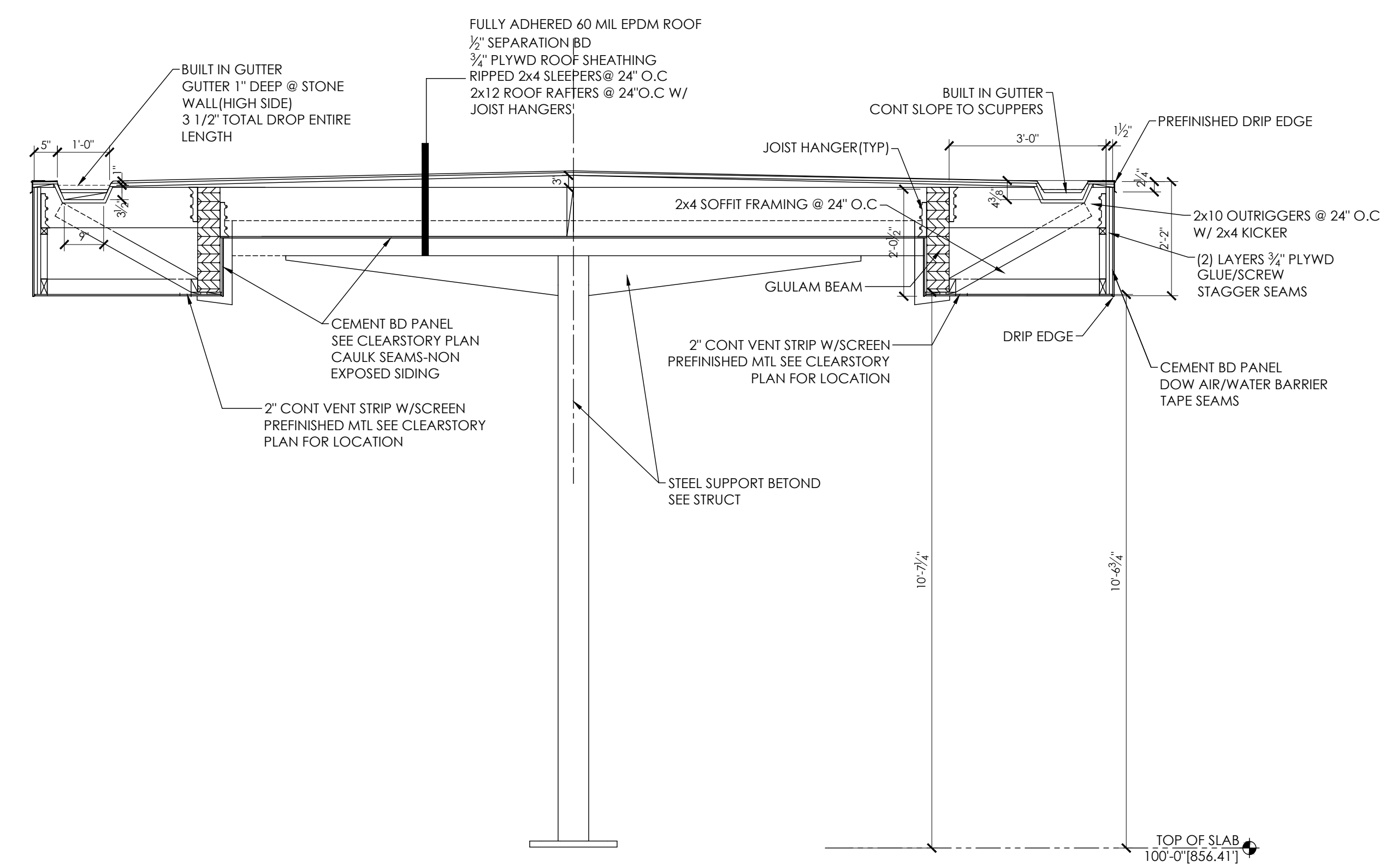
GENERAL NOTES:
ALL EXPOSED STEEL TO BE GALVANIZED
PROVIDE DRAIN HOLES IN ALL HORIZONTAL STEEL ANGLES
POST TO HAVE SEALED(FULL WELD) SLOPED TOP



1 DUMPSTER ENCLOSURE
1/4" = 1'-0"



GENERAL NOTES:
ALL SEAMS IN THE HARDIE SIDING SHALL BE BUTT JOINTED (NO CAULK)(UNLESS NOTED) JOINTS TO HAVE 15# FELT PAPER STRIP BEHIND SEAM
ALL SIDING GRAIN SHALL RUN HORIZONTAL
FILL ALL VOIDS IN EXPOSED CONC FOUNDATION WALL W/ CEMENT SLURRY

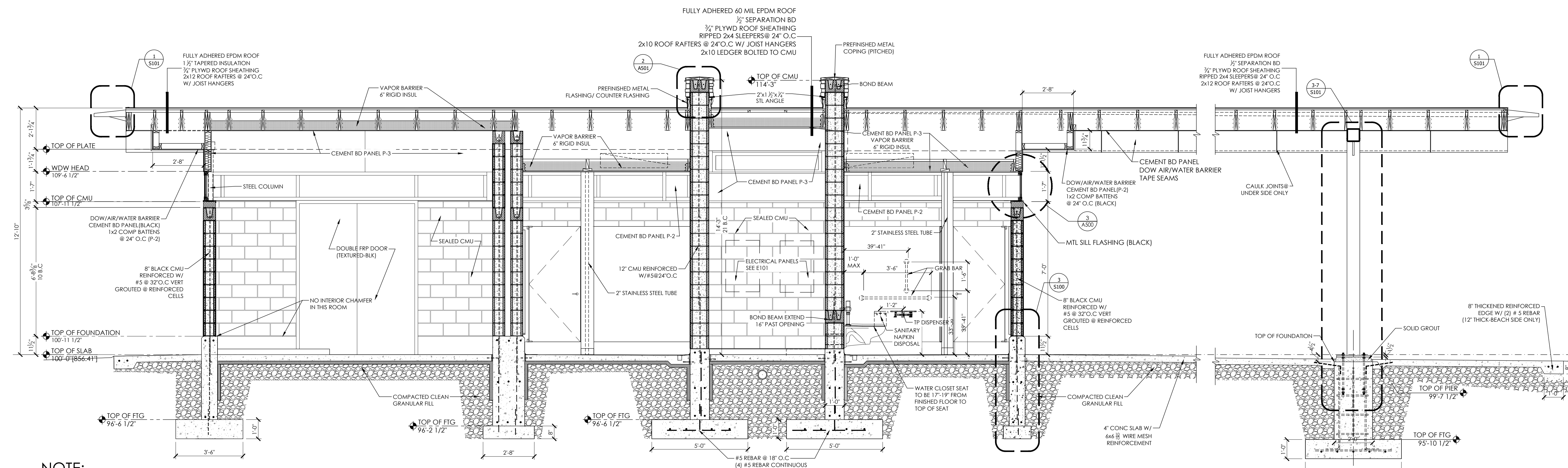


3 CANOPY SECTION
1/2" = 1'-0"

PLOT DATE: 04/13/2020

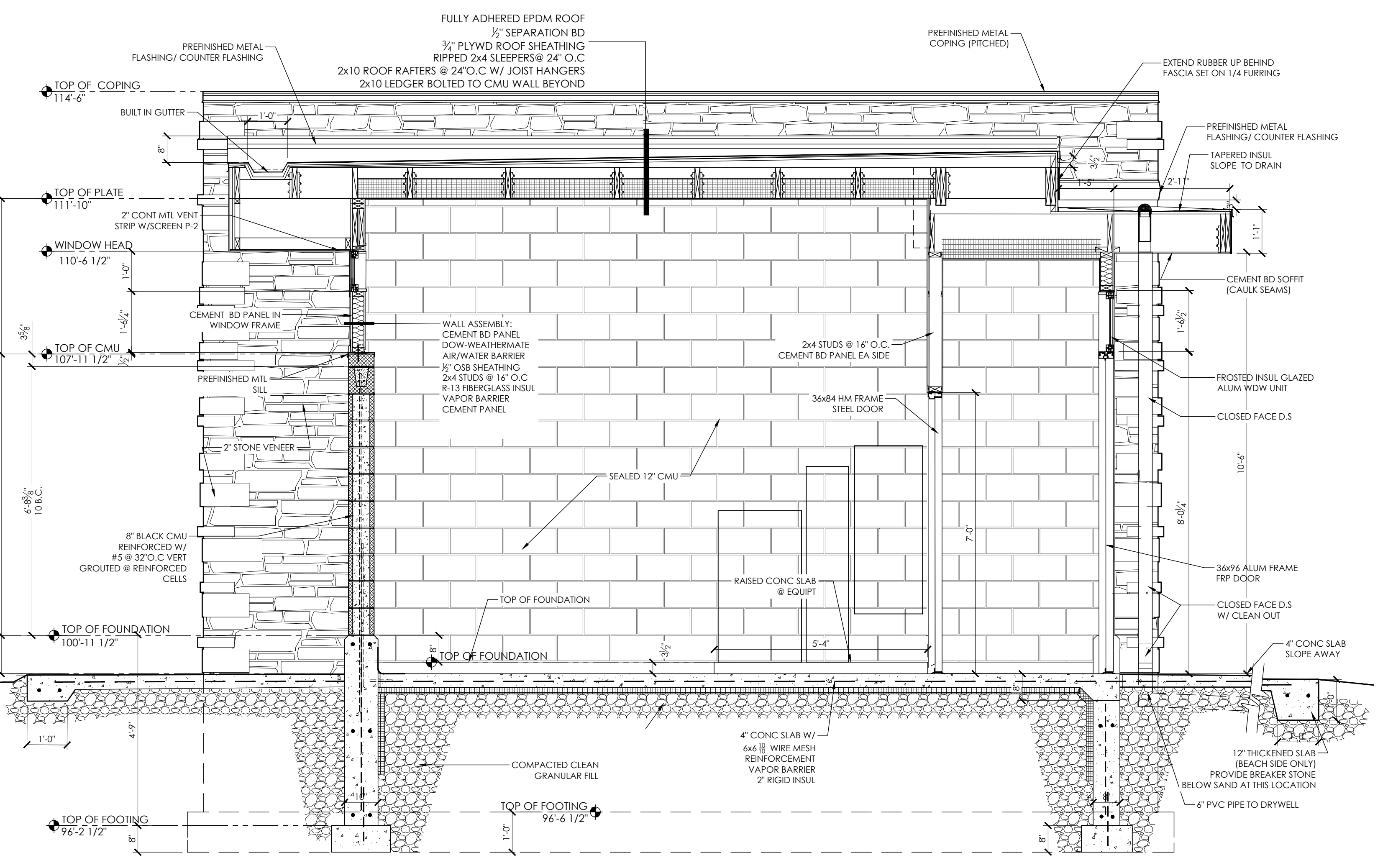
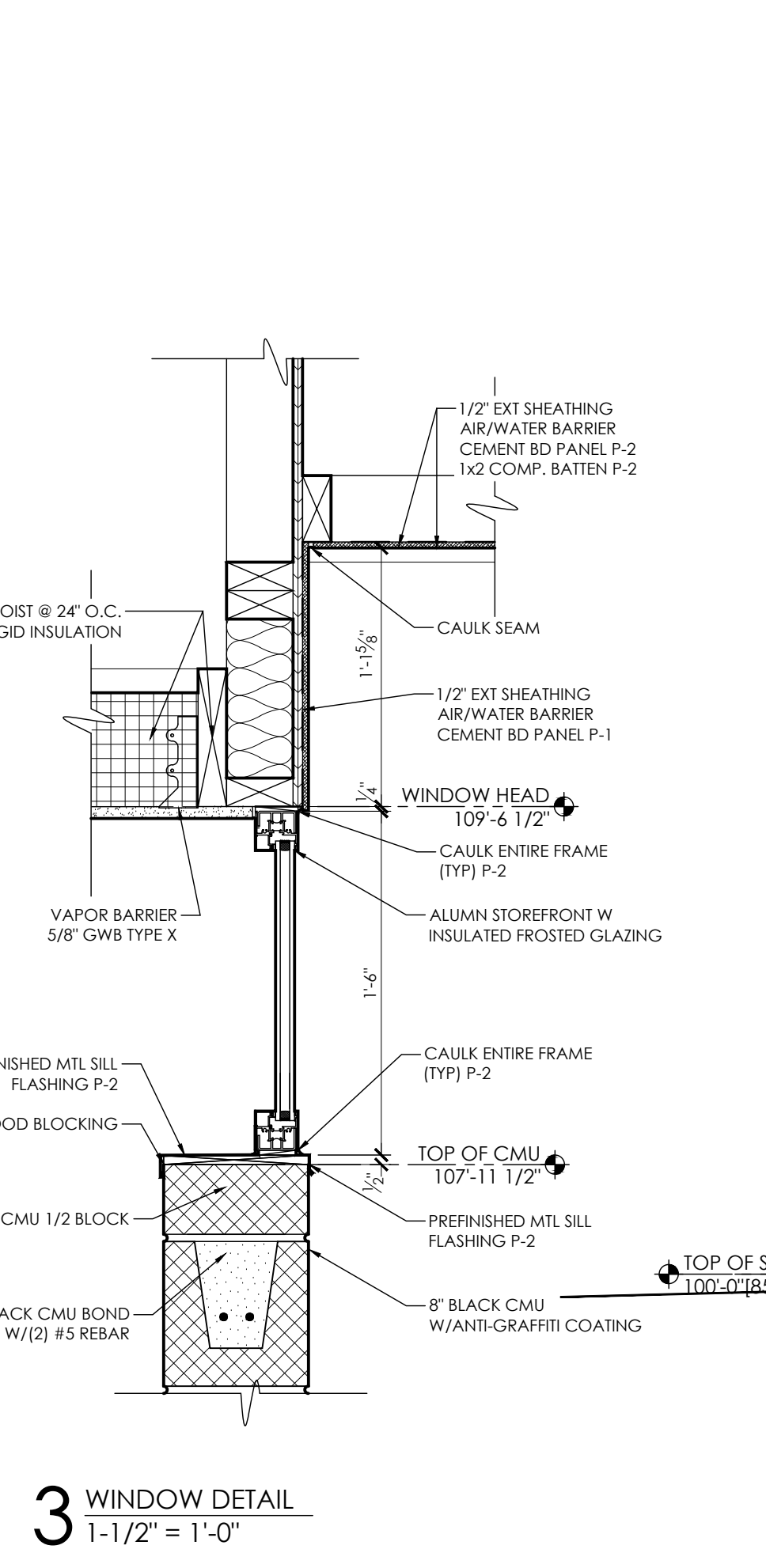
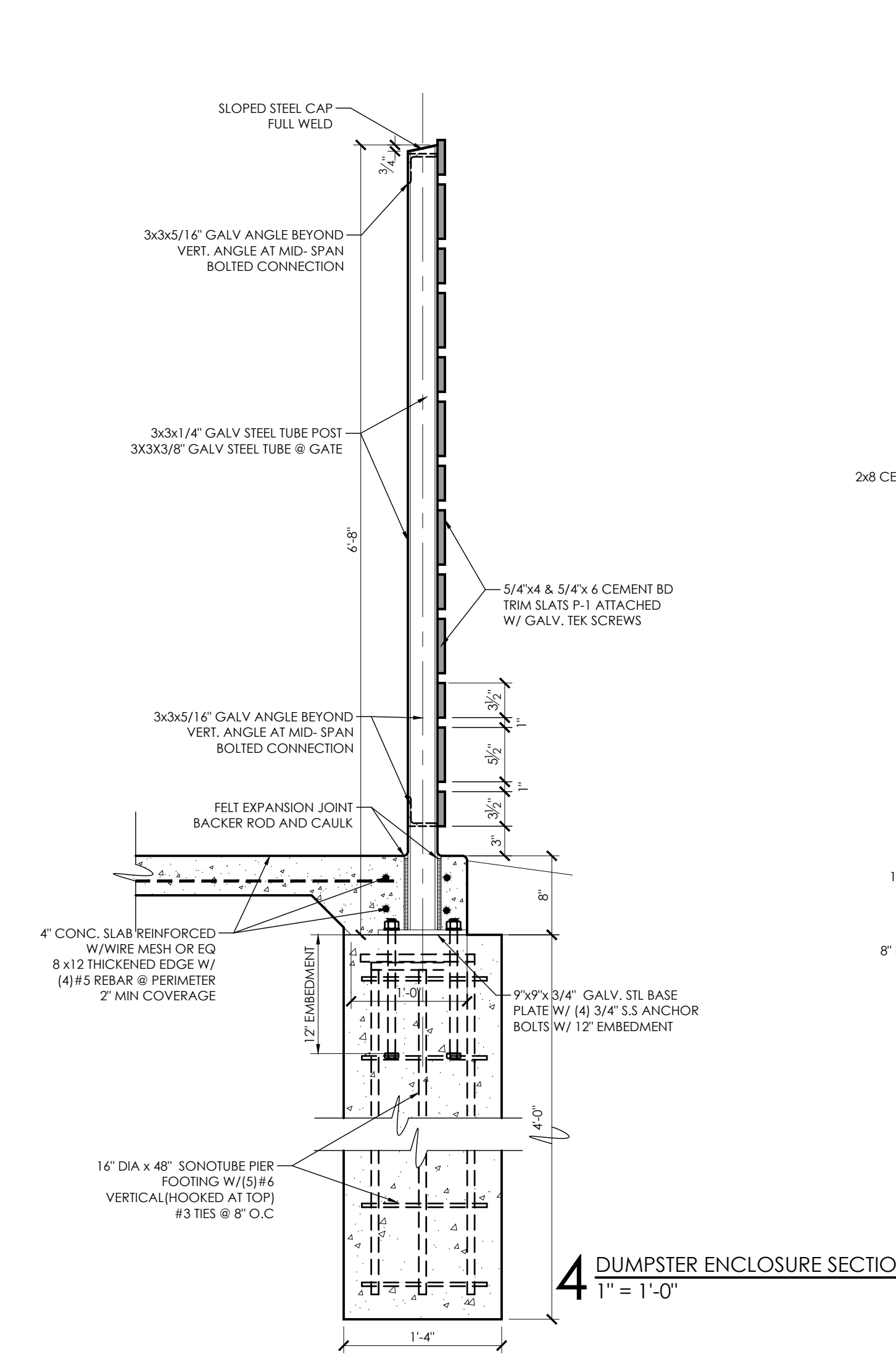
DESTREE DESIGN ARCHITECTS, INC. HOLDS ALL RIGHTS INCLUDING THE COPYRIGHT OF THIS DOCUMENT. AS WELL AS THE CONCEPTS AND DESIGNS INCORPORATED HEREIN AS AN INSTRUMENT OF SERVICE. AS PROPERTY OF DESTREE DESIGN ARCHITECTS, INC. IT IS NOT TO BE COPIED, DISTRIBUTED, OR USED IN WHOLE OR PART WITHOUT THE EXPRESS WRITTEN CONSENT OF DESTREE DESIGN ARCHITECTS, INC.

WARNER BEACH PARK
SHELTER
1101 WOODWARD DR
MADISON, WI 53704
CONTRACT #8850 / MUNIS # 11971



NOTE:

1. FOR SUBGRADE PREPARATION REFER TO THE GEOTECHNICAL REPORT PREPARED BY SOILS ENGINEERING SERVICES INC.
2. ALLOWABLE SOIL BEARING CAPACITY= 2000 PSI

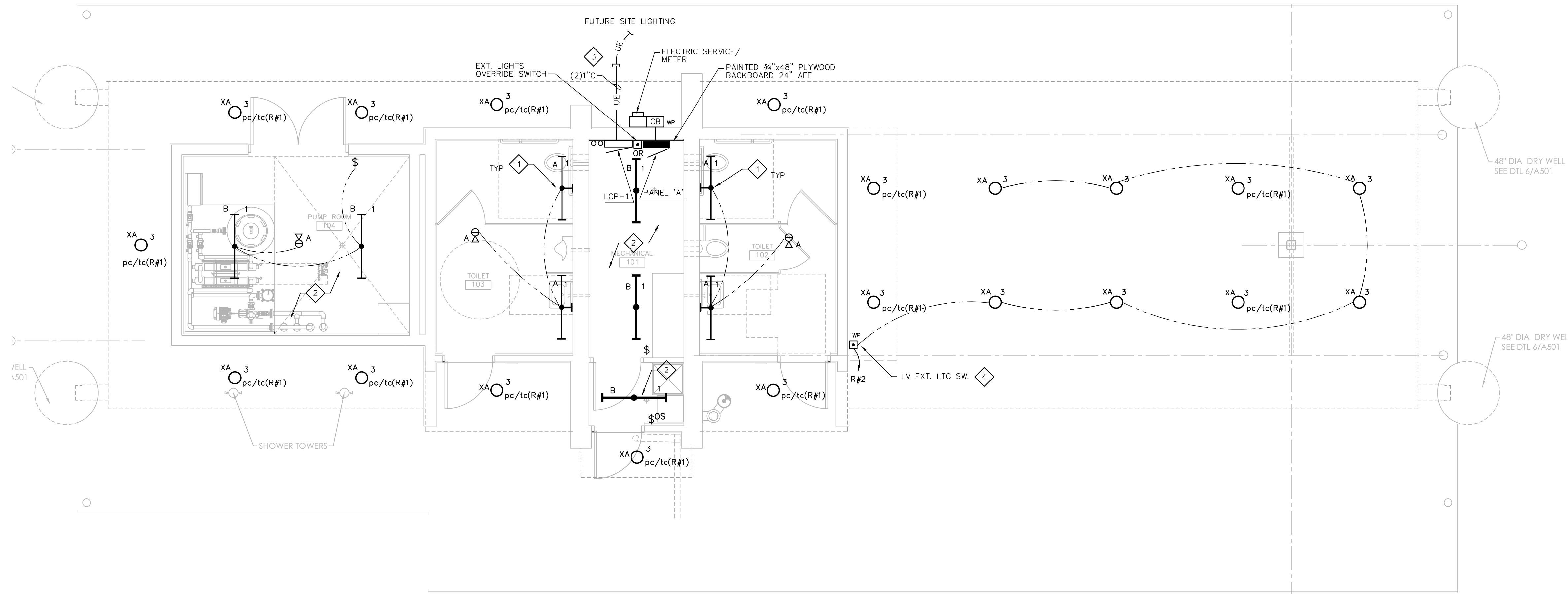


ISSUANCES:
5.7.20 PERMIT CD's

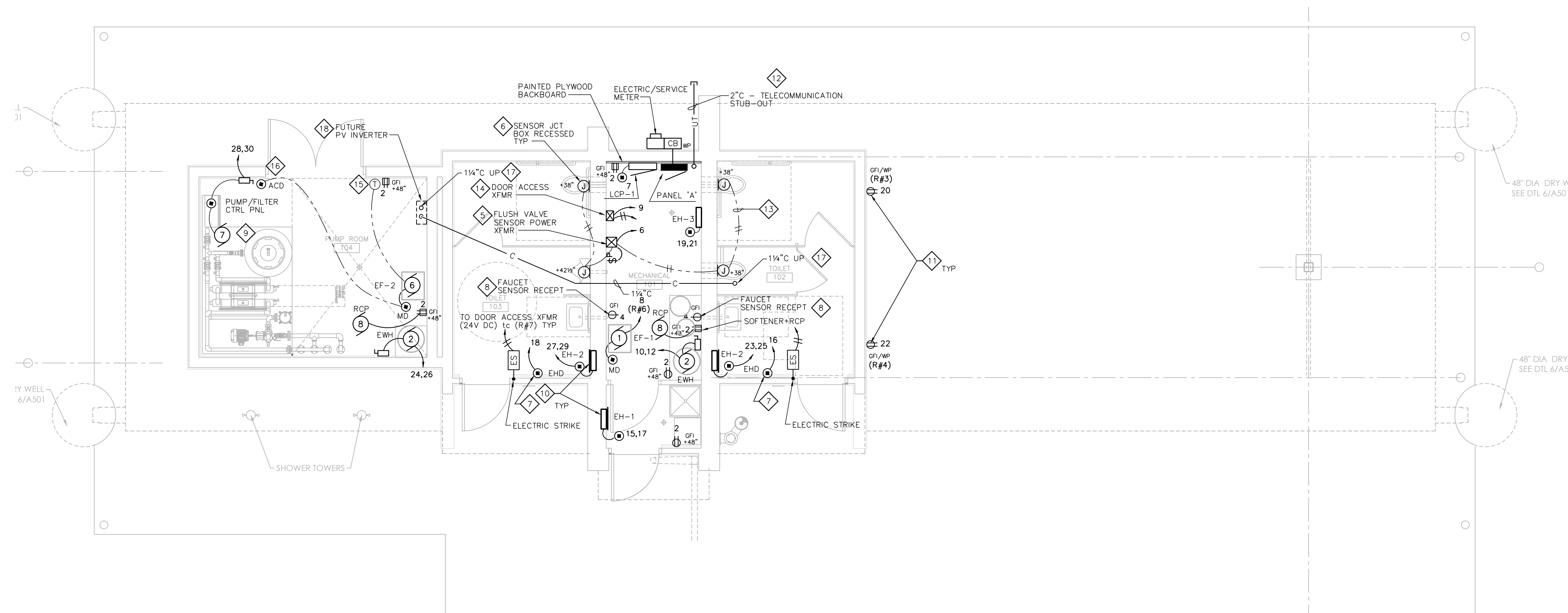
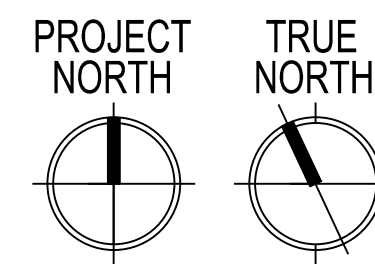
Construction Documents:
This drawing shall be used for fabrication, erection and/or installation. check all project addenda and construction bulletins for modifications.

PROJECT #: 190630.00
SHEET NUMBER

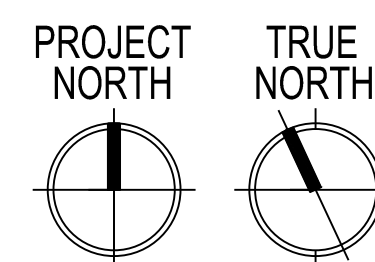
A500



ELECTRICAL LIGHTING PLAN
SCALE: 1/4" = 1'-0"



ELECTRICAL POWER/LV PLAN
SCALE: 1/4" = 1'-0"



ELECTRICAL GENERAL NOTES:

1. COORDINATE LIGHTING & DEVICE LAYOUT WITH GENERAL CONTRACTOR.
2. COORDINATE ELECTRICAL RACEWAYS ROUTING WITH GENERAL CONTRACTOR AND OTHER TRADES FOR PROPER EQUIPMENT ACCESS.
3. ALL RACEWAYS ARE TO BE CONCEALED IN FINISHED AREAS. MECHANICAL & UTILITY AREAS MAY USE SURFACE CONDUIT SYSTEMS.
4. ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING ALL CONSTRUCTION CONDITIONS.
5. COORDINATE AND SCHEDULE ALL WORK WITH THE GENERAL CONTRACTOR AND LOW-VOLTAGE CABLING PRIOR TO STARTING.
6. ALL LIGHTS CIRCUITED TO PANEL 'A' UNLESS INDICATED OTHERWISE.

ELECTRICAL POWER/LV PLAN NOTES:

- 1 CORNER-MTD LIGHT FIXTURE @ CEILING.
- 2 COORDINATE LIGHT FIXTURE MOUNTING LOCATION WITH DUCTWORK, PIPING & OTHER TRADES.
- 3 STUB OUT 1" (PVC) RACEWAYS 24" BELOW GRADE FOR FUTURE PER SITE PLAN LIGHTING.
- 4 LV LIGHTING CONTROL STA. (WP). REFER TO LCP-1 RISER.
- 5 COORDINATE POWER TO LOW-VOLTAGE TRANSFORMER FOR FLUSH VALVES BY PLUMBING TRADE. PROVIDE MASTER PILOT LIGHT SWITCH FOR POWER TO FLUSH VALVES AND LABEL. ROUTE ALL LV CABLING IN RACEWAY.
- 6 PROVIDE 4"x4"x2 1/8" RECESSED BOX WITH PLASTER RING FOR SENSOR MOUNTING HEIGHT TO CENTER OF BOX. COORDINATE INSTALLATION WITH PLUMBING TRADE. COORDINATE FINAL MOUNTING HEIGHT LOCATION WITH GENERAL CONTRACTOR.
- 7 PROVIDE 4"x4"x2 1/8" RECESSED BOX WITH PLASTER RING FOR ELECTRIC HAND DRYER CONNECTION. PROVIDE POWER CONNECTION TO HAND DRYERS. COORDINATE FINAL MOUNTING HEIGHT LOCATION WITH GENERAL CONTRACTOR.
- 8 COORDINATE FINAL RECEPTACLE LOCATION WITH PLUMBING TRADE FOR FAUCET SENSOR POWER.
- 9 COORDINATE POWER REQUIREMENTS FOR PUMP/FILTER CONTROL PANEL WITH GENERAL CONTRACTOR & DANE COUNTY. WIRING BEYOND THE SINGLE POINT CONNECTION AT THE CONTROL PANEL BY OTHERS.
- 10 COORDINATE POWER WIRING AND RACEWAY REQUIREMENTS FOR ELECTRIC HEATERS WITH HVAC CONTRACTOR.
- 11 EXTERIOR RECEPTACLES POWER CONTROLLED BY LCP TIMECLOCK. REFER TO LCP RISER.
- 12 STUB OUT 2"(PVC) RACEWAY 24" BELOW GRADE AND CAPPED FOR FUTURE COMMUNICATIONS CABLING.
- 13 EXTEND LOW-VOLTAGE CABLING FROM TRANSFORMER (BY P.C.) TO FLUSH VALVE SENSORS. ROUTE CABLING IN CONDUIT OR RACEWAYS.
- 14 DOOR ACCESS TRANSFORMER (120 VAC/24 VDC) AND ELECTRIC STRIKE PROVIDED BY GENERAL CONTRACTOR AND WIRED BY ELECTRICAL TRADE. CONTROL XFMR POWER BY LCP RELAY #7. ALL CABLING IN EMT RACEWAY SYSTEM.
- 15 LINE VOLTAGE THERMOSTAT BY HVAC TRADE.
- 16 LINE VOLTAGE AUTOMATIC CONTROL ACTUATOR. INTERLOCK WITH EF-2 FAN OPERATION.
- 17 EXTEND 1/4" CONDUIT FROM 4" BELOW CEILING @ PUMP ROOM 104 TO 6" ABOVE ROOF AND CAP.
- 18 EXTEND 1" CONDUIT AND RACEWAY FROM 4" ABOVE FLOOR @ FUTURE PV INVERTER LOCATION TO PANEL 'A' ENCLOSURE WITH UNDERGROUND PVC CONDUIT.

ISSUANCES:

5.7.20 PERMIT CD'S

Construction Documents:

This drawing shall be used for fabrication, erection and/or installation. Check all project addenda and construction bulletins for modifications.

PROJECT #: 19030.00
SHEET NUMBER

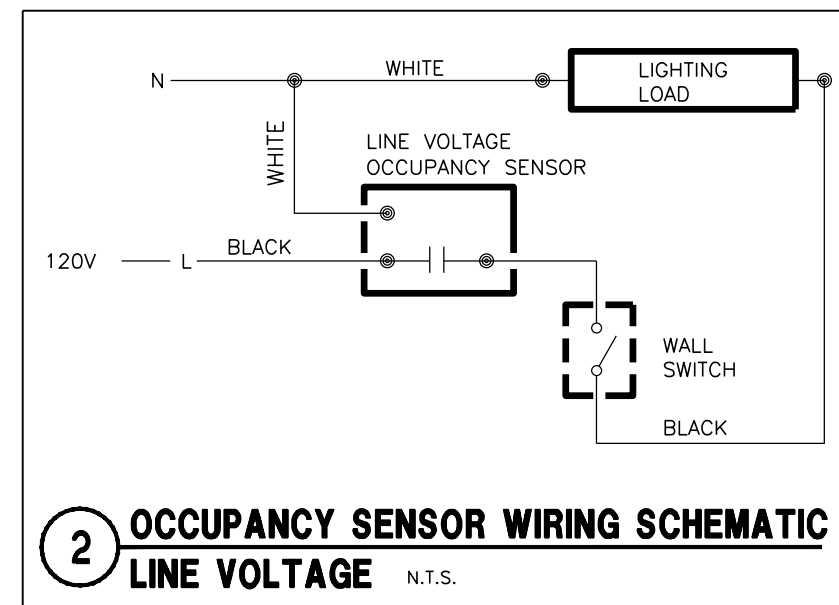
E101

ELECTRICAL MOTOR/EQUIPMENT SCHEDULE

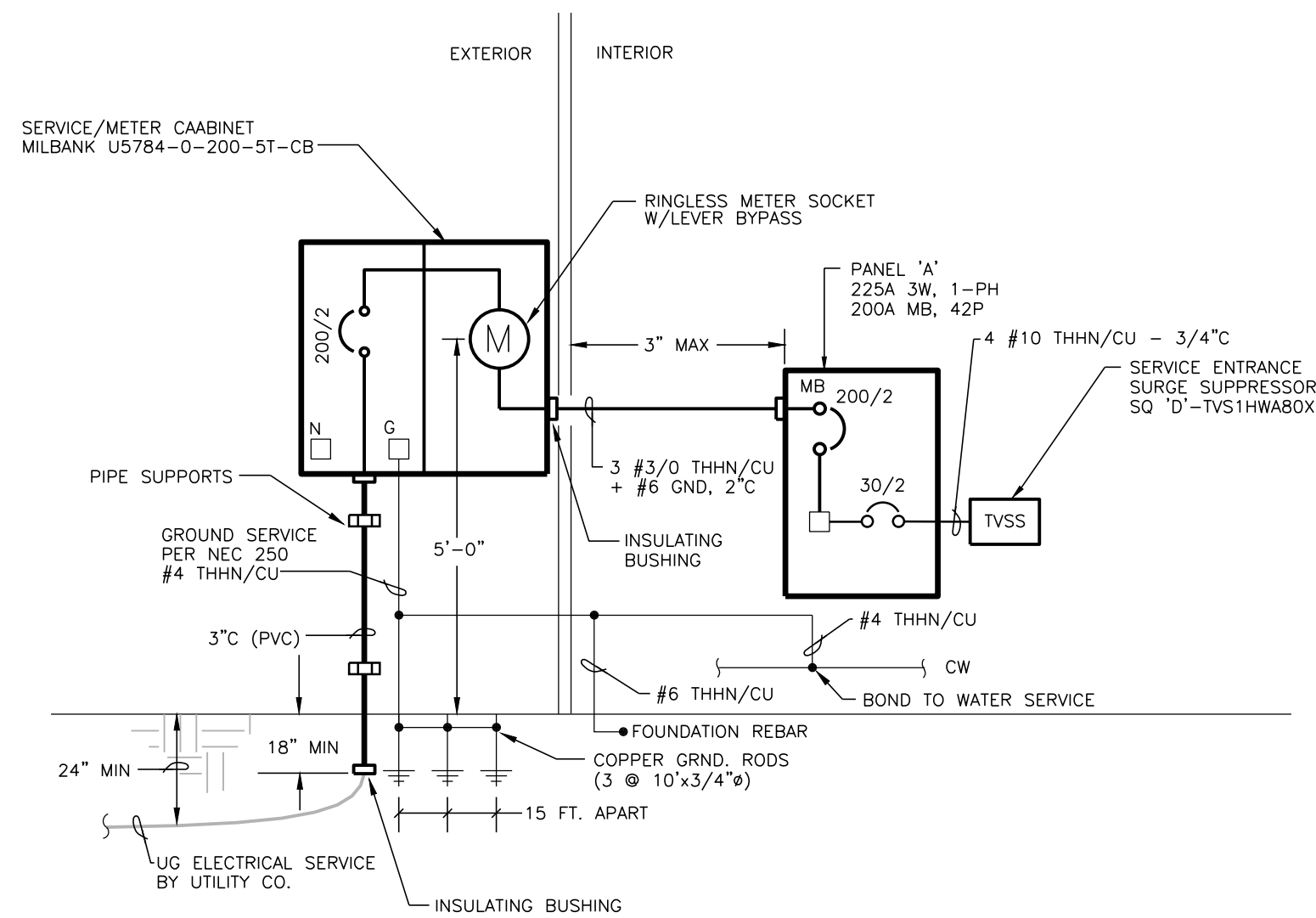
TAG	1	2	3	4	5	6	7	8
PANEL								
NO.	A	A	A	A	A	A	A	A
CIRCUIT	8	10,12	15,17	SEE PLAN	19,21	14	28,30	2
BREAKER	15	30	15	25	15	15	60	20
POLE	1	2	2	2	2	1	2	1
WIRING								
NO.	2+G (#12)	2+G (#10)	2+G (#12)	2+G (#10)	2+G (#12)	2+G (#12)	2+G (#10)	2+G (#12)
TYPE	THHN/CU	THHN/CU	THHN/CU	THHN/CU	THHN/CU	THHN/CU	THHN/CU	THHN/CU
SIZE	#12	#10	#12	#10	#12	#12	#6	#12
COND.	1/2"	1/2"	1/2"	1/2"	1/2"	1/2"	3/4"	1/2"
ELECTRICAL								
HP	1/4	(4.5)	(2.0)	(4.0)	(2.0)	1/10	3 HP + 1.0 KW	1/25
VOLT	115	240	240	240	240	115	240	115
PHASE	1	1	1	1	1	1	1	1
FLA (MCA)	3.7 (4.6)	18.8 (23.4)	8.3 (10.4)	16.7 (20.9)	8.3 (10.4)	2.2 (2.8)	27 (34)	0.22
STARTER								
TYPE	N.R.	w/UNIT	w/UNIT	w/UNIT	w/UNIT	w/UNIT	w/UNIT	N.R.
SIZE								
BY		P.C.	H.C.	H.C.	H.C.		OTHERS	
CONTROL								
TYPE	LCP	AQUASTAT w/UNIT	STAT	STAT	STAT	LV COOLING STAT	W/UNIT	INTEGRAL TIMECLOCK
DISCONNECT								
TYPE	w/UNIT	NEMA 1 H.D.	w/UNIT	w/UNIT	w/UNIT	w/UNIT	NEMA 1 H.D.	GFI RECEPTACLE
SIZE		30					60	15
FUSE								
BY	H.C.	E.C.	H.C.	H.C.	H.C.	H.C.	E.C.	E.C.
REMARKS	EXHAUST FAN EF-1	ELECTRIC WTR. HTR. EWH	ELECTRIC HEATER EH-1	ELECTRIC HEATER EH-2	ELECTRIC HEATER EH-3	EXHAUST FAN EF-2	PUMP/FILTER CTRL PNL	DHW RECOR. PUMP RCP-1

E.C. = ELECTRICAL CONTRACTOR
H.C. = HVAC CONTRACTOR
P.C. = PLUMBING CONTRACTOR
G.C. = GENERAL CONTRACTOR

① PROVIDE GREEN WIRE GROUND TO ALL MOTORS AND EQUIPMENT PER NEC 250-95.



2 OCCUPANCY SENSOR WIRING SCHEMATIC LINE VOLTAGE N.T.S.



3 ELECTRICAL SERVICE RISER - MG&E
200 AMP 1-PHASE/3-WIRE 120/240 VOLT

LIGHTING FIXTURE SCHEDULE

TAG	NO.	TYPE	LAMPS	DESCRIPTION	MOUNTING	MFGR. & MODEL	REMARKS
A	LED	45	W/FIXTURE	SURFACE/ CORNER MTD	KENALL - MLH45-48-R-MW-PP-1-45L40K-DCC-1-120-CMB	(1)(2)	4 FT VR CORNER MTD SURFACE WRAP
B	LED	42	W/FIXTURE	SURFACE PENDANT/CLG	LITHONIA - ZL2N-L48-3000LM-MDD-MVOLT-40K-80CRI-WH + HC36	(1)(4)	4 FT SURFACE PENDANT CHAIN HUNG STRIP
XA	LED	24	W/FIXTURE	RECESSED/ SOFFIT	KENALL - HAD6L-FF-5FW-22L-40K8-W-CSS-G-RIG6-DV-DIM1	(1)(3)	EXT. RECESSED VR 6\"/>

LAMP ABBREVIATIONS:
LED=LIGHT EMITTING DIODE

REMARKS:
① LED LAMPING/DRIVER.
② CORNER MTG BRACKET (CMB).
③ WET LOCATION UL LISTED.
④ CHAIN HUNG FIXTURE.

ALL VOLTAGES ARE 120 VOLT UNLESS INDICATED OTHERWISE.

OCCUPANCY SENSOR SCHEDULE

SYMBOL	MOUNTING	VOLTAGE	RATED CURRENT / LOAD	SENSOR		MFGR. & MODEL	REMARKS
				TYPE	COVERAGE		
⊕	A	SURFACE/ CLG	120 VAC	800 Watt	DT	360° 24'x24'	SENSOR SWITCH RMR-PDT-9-LT (1)(2) RECESSED CLG MTD DT
⊕	OS	WALL SWITCH	120 VAC	800 Watt	DT	160° 20'	SENSOR SWITCH WSD-PDT (1) WALL SWITCH DT

ABBREVIATIONS:
PIR=PASSIVE INFRARED
U=ULTRASONIC
DT=DUAL TECHNOLOGY (PIR+U)

(1) COORDINATE PLATE FINISH COLOR WITH ARCHITECT. (2) LOW-TEMPERATURE RATED

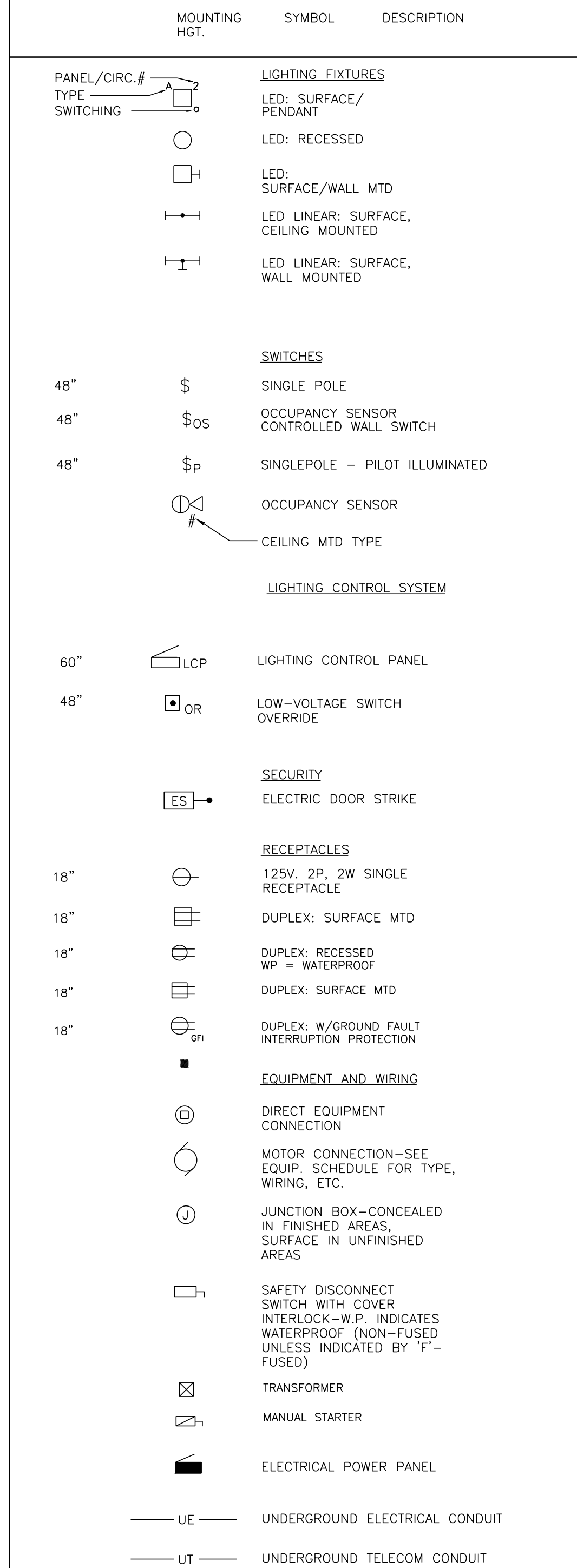
PANEL 'A' AIC=22K W/SERVICE GRND

AMPS MAIN		VOLTS PHASE		MOUNTING LOCATION			
225	200	120/240	1	SURFACE	MECH 101		
BRKR	DESCRIPTION	CIRCUIT	PHASELOADS	CIRCUIT	DESCRIPTION	BRKR	
A	P	WATT	N	A	B	P	
20	1	400	1	1120	2	720	
20	1	430	3	730	4	300	
20	1	0	5	300	6	300	
20	1	300	7	730	8	430	
20	1	100	9	2350	10	2250	
			11		12	2250	
			13	260	14	260	
15	2	1000	15	2500	16	1500	
15	2	1000	17	2500	18	1500	
15	2	1000	19	2500	20	1500	
25	2	1000	21	2500	22	1500	
25	2	2000	23	4250	24	2250	
25	2	2000	25	4250	26	2250	
25	2	2000	27	5420	28	3240	
			29	5420	30	3240	
			31		32		
			33		34		
			35		36		
			37		38		
60	2		39		40		
			41		42		
		18,520		18,200			

ESTIMATED DEMAND LOAD: 32,520 WATTS / 135.5 AMPS

TOTAL CONNECTED LOADS: 36,720 WATTS / 153 AMPS

ELECTRICAL SYMBOL SCHEDULE

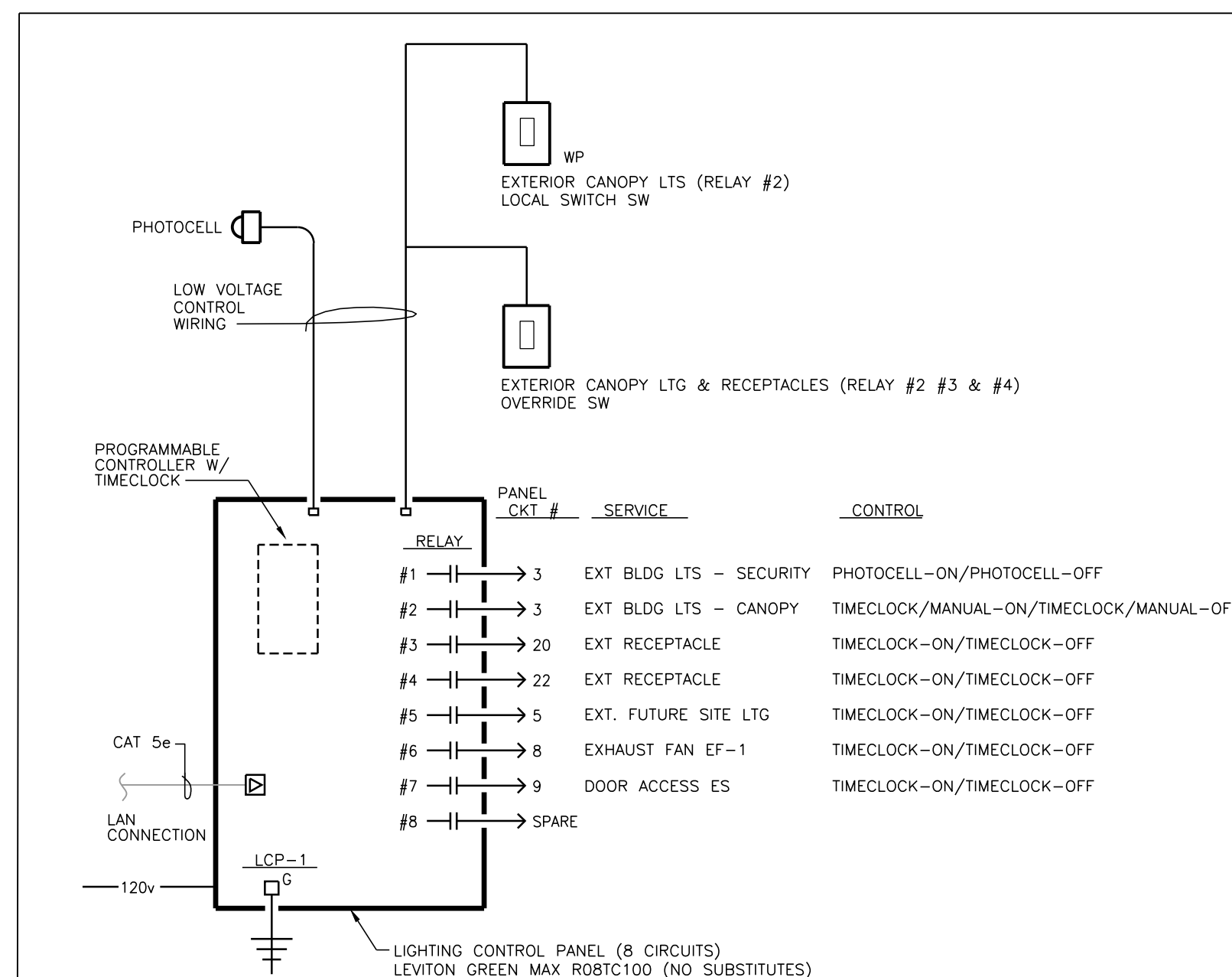


ABBREVIATIONS
SUBSCRIPTS

EQUIPMENT

AFF=ABOVE FINISH FLOOR
GFI=GROUND FAULT INTERRUPTER
NL=NIIGHT LIGHT-24 HOURS
PC=PHOTOCELL CONTROLLED
PC/TC=PHOTOCELL ON/TIMECLOCK OFF
TC=TIMECLOCK CONTROLLED
WP=WEATHERPROOF

EF = EXHAUST FAN
EH = ELECT. HEATER
EHD = ELECT. HAND DRYER
EWH = ELECTRIC WATER HEATER



1 PROGRAMMABLE LIGHTING CONTROL PANEL (LCP) SCHEMATIC N.T.S.



222 WEST WASHINGTON AVE. SUITE 310
MADISON, WI 53703
PH: 608.268.1499
www.Destreearchitects.com



17 Applegate Court, Suite 200
Madison, WI 53713
Phone: (608) 288-9260
email: hein@heinengr.com
Project No. H1932

WARNER PARK BEACH
SHELTER
1101 WOODWARD DR
MADISON, WI 53704
CONTRACT #XXX / MUNIS #XXX

ISSUANCES:

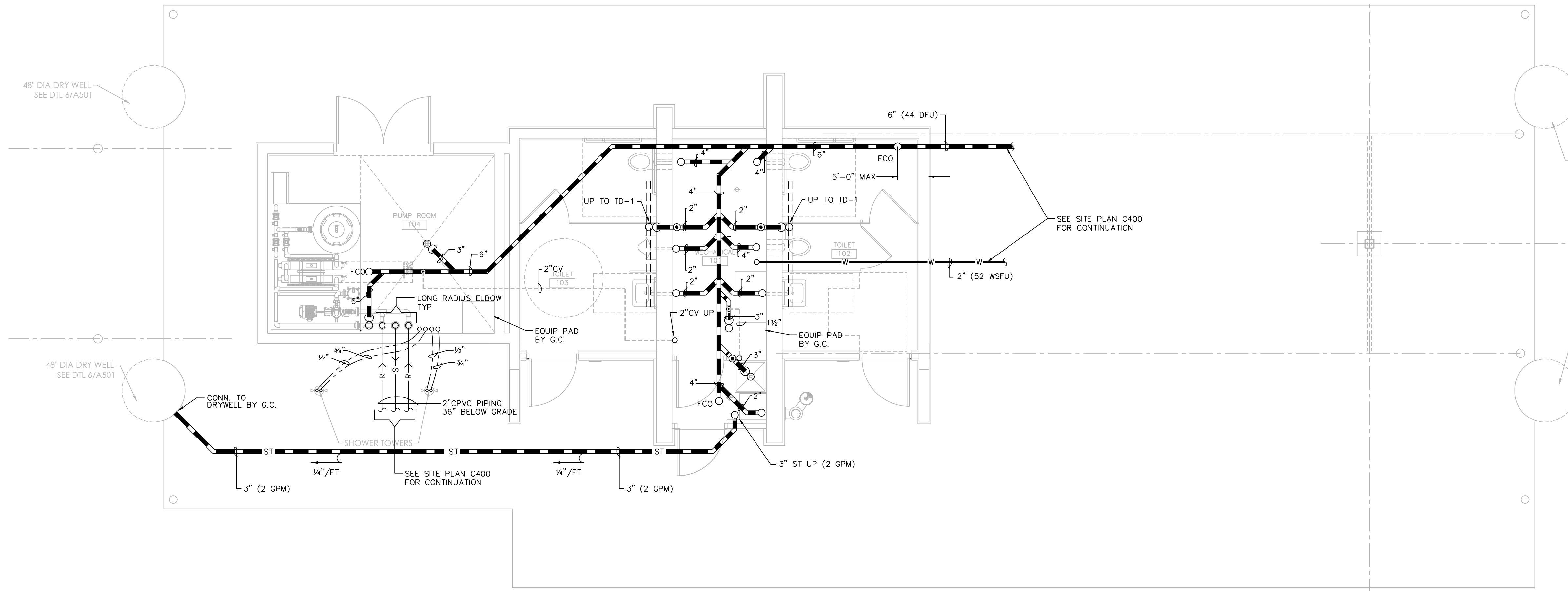
5.7.20 PERMIT CD'S

Construction Documents:

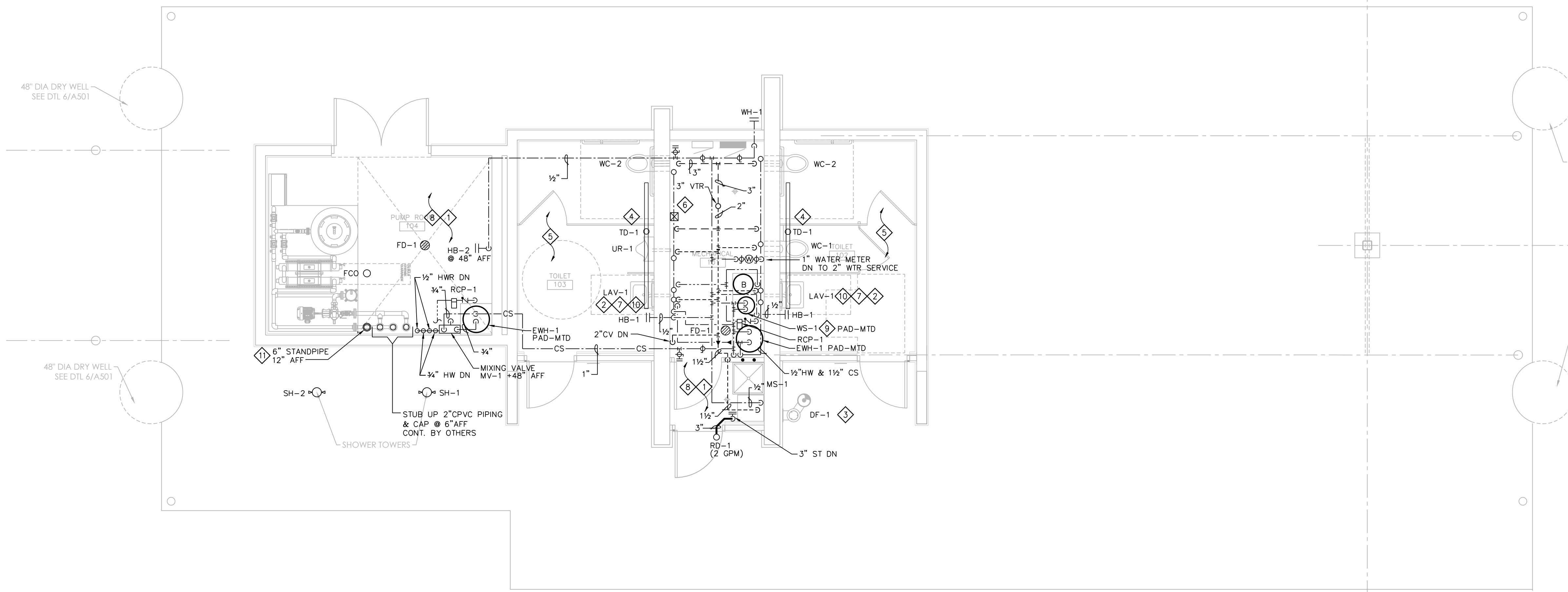
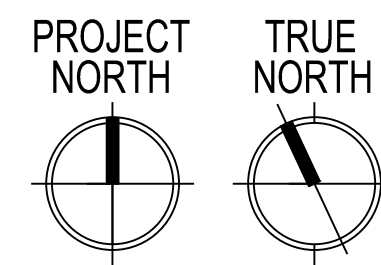
This drawing shall be used for fabrication, erection and/or installation. check all project addenda and construction bulletins for modifications.

PROJECT #: 19030.00
SHEET NUMBER

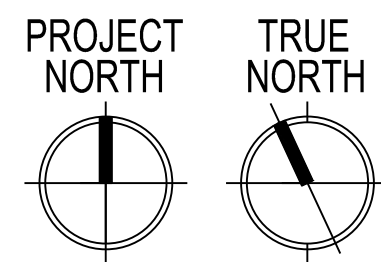
E102



UNDERGROUND - PLUMBING PLAN
SCALE: 1/4" = 1'-0"



PLUMBING PLAN
SCALE: 1/4" = 1'-0"



PLUMBING GENERAL NOTES:

1. PLUMBING CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING ALL EXISTING CONDITIONS.
2. COORDINATE PHASING OF WORK WITH GENERAL CONTRACTOR.
3. ALL PLUMBING PIPING SHALL BE CONCEALED EXCEPT IN MECHANICAL ROOM 101 & PUMP ROOM 104.

PLUMBING PLAN NOTES:

1. COORDINATE ROUTING OF PIPING IN MECH ROOM WITH OTHER TRADES FOR PROPER SERVICE CLEARANCES.
2. COORDINATE INSTALLATION OF LAV WALL CARRIER SUPPORTS WITH GENERAL CONTRACTOR & MASONRY TRADE.
3. COORDINATE INSTALLATION OF DF WALL CARRIER SUPPORTS WITH GENERAL CONTRACTOR & MASONRY TRADE. PROVIDE FIELD SUPPLIED BACK PLATE (PRIME PAINTED) DRILLED FOR THRU WALL STAINLESS STEEL BOLTS.
4. COORDINATE FINAL LOCATIONS OF TRENCH DRAINS WITH FLOOR SLOPE BY GENERAL CONTRACTOR.
5. COORDINATE PLACEMENT OF RECESSED/FLUSH SENSOR BOX (4x4) AT EACH FIXTURE WITH GENERAL CONTRACTOR & MASONRY TRADE.
6. COORDINATE SENSOR TRANSFORMER PLACEMENT WITH ELECTRICAL TRADE FOR LINE VOLTAGE POWER. LOW-VOLTAGE POWER BY PLUMBING TRADE IN CONDUIT (EXPOSED) PER DIVISION 16.
7. MOUNT CONTROL MODULE & TRANSFORMER IN MECHANICAL 101. CABLE CONTROLS THROUGH WALL GROMMET. PROVIDE ADDITIONAL CABLE LENGTHS AS REQUIRED. COORDINATE WORK WITH E.C.
8. SLOPE ALL WATER PIPING TO LOW POINTS WITH DRAIN VALVE FOR WINTERIZING.
9. EXTEND BACKWASH LINE TO MOP SINK WITH AIR GAP.
10. RECIRCULATE HW WITHIN 2 FT OF LAVATORY ROUGH-IN.
11. COORDINATED 6" STANDPIPE FINAL LOCATION WITH OWNER & DANE COUNTY.

ISSUANCES:

5.7.20 PERMIT CD'S

Construction Documents:

This drawing shall be used for fabrication, erection and/or installation. Check all project addenda and construction bulletins for modifications.

WATER PIPING SIZING CHART (COPPER TYPE 'L' & PEX)												
PIPE SIZE	COLD WATER @ 45 PSI/100'						HOT WATER @ 45 PSI/100'					
	1/2"	3/4"	1"	1 1/4"	1 1/2"	2"	1/2"	3/4"	1"	1 1/4"	1 1/2"	2"
WSFU (FT) COPPER	6.5	16.5	31.0	107	260	469	6.5	16.5	31.0	107	260	469
WSFU (FM) COPPER	-	4.0	6.5	15.0	37	136	-	4.0	6.5	15.0	37	136
WSFU (FT) PEX	4.0	11.0	20.5	34.0	55	135	4.0	11.0	20.5	34.0	55	135
WSFU (FM) PEX	-	-	4.5	7.0	13.5	53	-	-	4.5	7.0	13.5	53

FT = FLUSHTANK
FM = FLUSHMETER
TABLE 382.40-5 = COPPER 'L'
TABLE 382.40-9 = UPONOR AQUAPEX

PLUMBING FIXTURE SCHEDULE									
P#	FIXTURE	WASTE	VENT	CW.	HW.	DESCRIPTION			
WC-1	WATER CLOSET	4"	1-1/2"	1"	--	VITREOUS CHINA, WHITE, WALL-MTD. ELONGATED BOWL, REAR SPUD, RIM @ 16" AFF. FIXTURE EQUAL TO KOHLER KINGSTON K-4323, SLOAN OPTIMA 152-1.6 ES-S SENSOR OPERATED FLUSH VALVE (1.6 GPF) & REMIS 1955-SSC OPEN FRONT SEAT. PROVIDE EL-154 (120V) TRANSFORMER & VERTICAL ADJ. WALL CARRIERS EQUAL TO SMITH 0230 SERIES.			
WC-2	WATER CLOSET ADA	4"	1-1/2"	1"	--	SAME AS WC EXCEPT RIM MTD @ 17" ADA COMPLIANT.			
UR-1	URINAL ADA	2"	1-1/2"	3/4"	--	VITREOUS CHINA, WHITE, WALL HUNG, REAR SPUD, RIM MTD. @ 17" AFF. KOHLER BARDON MODEL K-4991-ER WITH SLOAN 195-1.0 ES-S SENSOR-CONTROLLED FLUSH VALVE (1.0 GPF), S.S. BEEHIVE STRAINER. PROVIDE EL-154 (102V) TRANSFORMER & VERTICAL ADJ. WALL CARRIER EQUAL TO SMITH 0630 SERIES.			
LAV-1	LAVATORY ADA	1-1/4"	1-1/2"	1/2"	1/2"	VITREOUS CHINA, WHITE, WALL HUNG EQUAL TO KOHLER KINGSTON LAV K-1729, (2-HOLE 4" O.C.) W/SLOAN ETP-600-P-BDM ELECTRIC FAUCET, MECH MIXING VALVE, ETF-233 (120V) PLUG-IN TRANSFORMER, MOUNT CONTROL MODULE & TRANSFORMER IN MECH 101 W/GROMMET OPENING IN WALL. PROWRAP 2000 INSULATION GUARDS, CONCEALED ARM CARRIER EQUAL TO SMITH 0700 SERIES & KOHLER 8998 P-TRAP WITH CLEANOUT. ADA COMPLIANT.			
MS-1	MOP SINK	3"	1-1/2"	1/2"	1/2"	FLOOR-MOUNTED MOLDED STONE EQUAL TO MUSTEE MODEL #63M WITH #63.700 HOSE & HOSE HOLDER, #65.600 MOP HANGER & #67.2424 WALLGUARDS, CHICAGO 897 FAUCET WITH HOSE CONN. VB (WATTS BA-ASSE 1011).			
HB-1	HOSE BIBB	--	--	3/4"	--	KEY-OPERATED, AUTOMATIC DRAINING WITH ANTI-SIPHON VB & FLUSH TAMPER-PROOF BOX W/HINGED COVER. EQUAL TO WOODFORD MODEL B67 (ASSE 1052).			
HB-2	HOSE BIBB	--	--	1/2"	--	INTERIOR WALL HOSE BIBB, AUTOMATIC DRAINING WITH ANTI-SIPHON VB. PIPE MOUNTED. EQUAL TO WOODFORD MODEL 24P. (ASSE 1011).			
WH-1	WALL HYDRANT	--	--	3/4"	--	KEY-OPERATED, FREEZELESS, AUTOMATIC DRAINING WITH ANTI-SIPHON VB & FLUSH TAMPER-PROOF BOX W/HINGED COVER. EQUAL TO WOODFORD MODEL B67-PB. (ASSE 1052)			
DF-1	EXTERIOR DRINKING FOUNTAIN, ADA	1-1/4"	1-1/2"	1/2"	--	EXTERIOR, WALL-MOUNTED, DRINKING FOUNTAIN WITH BOTTLE FILLER STATION, INLINE WTR FILTER & FIELD SUPPLIED SUPPORT BACK PLATE. COLOR FINISH BLACK. ELKAY LK 440B BF-BLK.			
SH-1	EXTERIOR SHOWER TOWER ADA	--	--	3/4"	3/4"	8"Øx72" STAINLESS STEEL SHOWER TOWER WITH TWO (2) SHOWER HEADS, (ONE @ 49" AFF), ONE (1) FOOT SHOWERS, VERTICAL GRAB BARS, BLACK FINISH. SS SURFACE CARRIER. ADA COMPLIANT. EQUAL TO MDF564SMSS.			
SH-2	EXTERIOR SHOWER TOWER	--	--	3/4"	3/4"	8"Øx72" STAINLESS STEEL SHOWER TOWER WITH TWO (2) SHOWER HEADS, TWO (2) FOOT SHOWERS. SS SURFACE CARRIER, BLACK FINISH. EQUAL TO MDF575SMSS.			
FD-1	FLOOR DRAIN	3"	1-1/2"	--	--	POLISHED BRONZE ADJ. ROUNDTOP W/PROSET TRAP GUARD EQUAL TO SMITH MODEL 2005Y-A-PB (NO HUB), 2010C-A-PB (CAULKED OUTLET).			
TD-1	TRENCH DRAIN	2"	1-1/2"	--	--	HDPE 2-1/2" WIDE x 96" LONG LINEAR TRENCH DRAIN WITH BOTTOM OUTLET & STAINLESS STEEL BAR GRATE. ZURN Z880-U1.5-E1-SWG			
EWH-1	ELECTRIC WATER HEATER	--	--	3/4"	3/4"	FLOOR MOUNTED ELECTRIC WATER HEATER 30 GALLON CAPACITY, 23 GPH @ 80° F RISE. EQUAL AD SMITH DEN-30, 4500 WATT, 240V SINGLE PHASE, 18.8 FLA, 1ØP RELIEF VALVE.			
WS-1	WATER SOFTENER	OPEN SITE DRAIN	--	1-1/2"	--	HELLENBRAND MODEL H151-90-BD OR APPROVED EQUAL. CAPACITY = 96,000 GRAIN, 3.0 CF RESIN, 35 GPM @ 15 PSIG MAX WPD. SOFTENER SIZE: 14"Ø x 65"H. BRINE TANK: 18"Ø x 40" H (300 LB. SALT CAP.). 1 1/2" VALVE/MANIFOLD, METERED DEMAND-CONTROLLED REGENERATION. PROVIDE BOTTOM DRAIN FOR WINTERIZING.			
MV-1	MIXING VALVE	--	--	3/4"	3/4"	HIGH-LOW THERMOSTATIC MIXING VALVE TEMPERING WATER EXT. SHOWERS. POWERS LF3H1432-1-1, 0.5 GPM MIN., CV=8.54, 1/2" INLETS x 1"Ø OUTLET WITH CHECK STOPS & OUTLET THERMOMETER. ASSE 1017.			
RCP-1	HW RECIRCULATION PUMP W/TIMECLOCK	--	--	3/4"	3/4"	GRUNDFOS UP10-16 BMS/TLC 1.0 GPM @ 4FT W/TIMER & LINER CORD. 115v. 1-PHASE, 1/2 HP, 0.22 AMPS.			
RD-1	ROOF DRAIN	3"	--	--	--	8-3/8"Ø LOW-SILOUETTE CAST IRON BODY WITH ADJ. SLEEVE, FLASHING CLAMP, GRAVEL STOP, CAST IRON DOME, UNDERDECK CLAMP & SUMP RECEIVER. EQUAL TO ZURN Z125-DP.			

PLUMBING SYMBOL SCHEDULE

SYMBOL	DESCRIPTION
---	WASTE BELOW GROUND
---ST---	STORM BELOW GROUND
---	WASTE ABOVE GROUND
---ST---	STORM ABOVE GROUND
---	WATER SERVICE
---	COLD WATER
---	HOT WATER
---	HOT WATER RETURN
---	VENT
---	UNDERGROUND VENT
---	PIPE UP
---	PIPE DOWN
---	CLEAN OUT
---	BALL VALVE
BFP	BACKFLOW PREVENTER VALVE
RP	REDUCED PRESSURE PRINCIPLE
DC	DOUBLE CHECK VALVE
BFP	BACKFLOW PREVENTER
FCO	FLOOR CLEAN OUT
WCO	WALL CLEAN OUT
HB	HOSE BIBB
CV	CIRCUIT VENT
WH	WALL HYDRANT
VTR	VENT THROUGH ROOF
FD	FLOOR DRAIN
HD	HUB DRAIN
TD	TRENCH DRAIN
UG	UNDERGROUND

WATER SERVICE SIZING (POTABLE):

- 52 DEMAND OF BUILDING IN G.P.M.
- 85 PSI LOW PRESSURE AT MAIN IN STREET
- 6 FT DIFFERENCE IN ELEVATION, MAIN TO METER.
- 1 IN SIZE OF WATER METER (DISC).
- 350 FT DEVELOPED LENGTH FROM MAIN TO METER.

AVAILABLE PRESSURE AFTER THE WATER METER:

- 8.3 PSI PRESSURE LOSS DUE TO FRICTION LOSS IN 2" WATER SERVICE.
- 2.6 PSI PRESSURE LOSS DUE TO ELEVATION, MAIN TO METER.
- 13 PSI PRESSURE LOSS DUE TO METER.
- 61.1 PSI AVAILABLE PRESSURE AFTER THE WATER METER.

HOT WATER DISTRIBUTION SIZING:

PERMISSIBLE UNIFORM PRESSURE LOSS FOR FRICTION (A):
(P.S.I./100' OF PIPE)

$$\text{WHERE: } A = \frac{B - (C + D + E)}{F} \times 100$$

A. 45 PERMISSIBLE PRESSURE LOSS FOR FRICTION. (PSI/100' OF PIPE).

B. 61.1 PSI AVAILABLE PRESSURE AFTER WATER METER

C. 20 PSI PRESSURE NEEDED AT CONTROLLING FIXTURE.

D. 0.9 PSI DIFFERENCE IN ELEVATION BETWEEN WATER METER AND CONTROLLING FIXTURE IN FEET 2 FT x 4.34 PSI/FT.

E. 20 PSI PRESSURE LOSS DUE TO WATER HEATER, WATER TREATMENT DEVICES AND BACKFLOW PREVENTERS.

F. 45 FT DEVELOPED LENGTH FROM WATER METER TO CONTROLLING FIXTURE IN FEET 30 x 1.5.

COLD WATER DISTRIBUTION SIZING:

PERMISSIBLE UNIFORM PRESSURE LOSS FOR FRICTION (A):
(P.S.I./100' OF PIPE)

$$\text{WHERE: } A = \frac{B - (C + D + E)}{F} \times 100$$

A. 45 PERMISSIBLE PRESSURE LOSS FOR FRICTION. (PSI/100' OF PIPE).

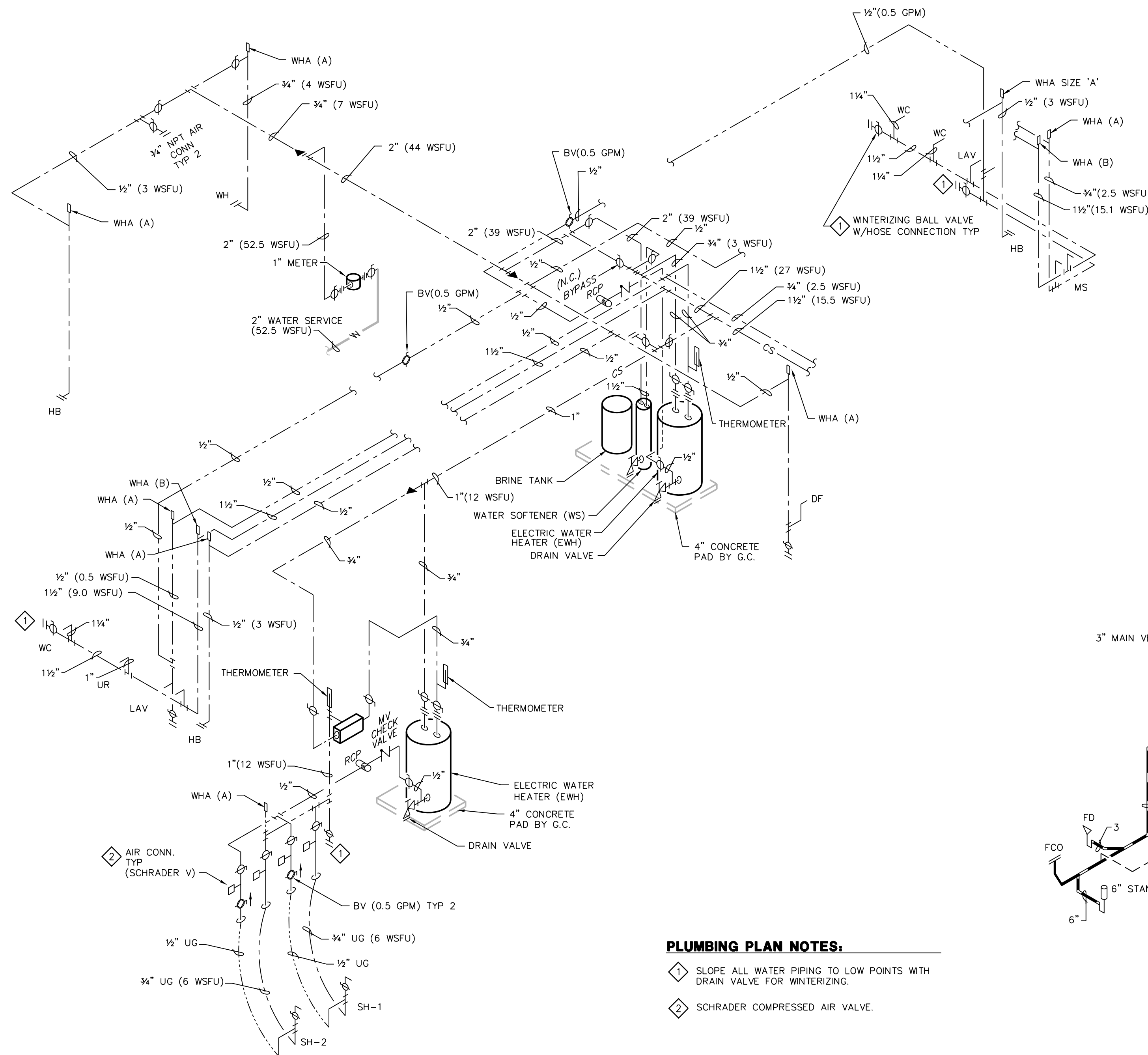
B. 61.1 PSI AVAILABLE PRESSURE AFTER WATER METER

C. 20 PSI PRESSURE NEEDED AT CONTROLLING FIXTURE.

D. 0.9 PSI DIFFERENCE IN ELEVATION BETWEEN WATER METER AND CONTROLLING FIXTURE IN FEET 2 FT x 4.34 PSI/FT.

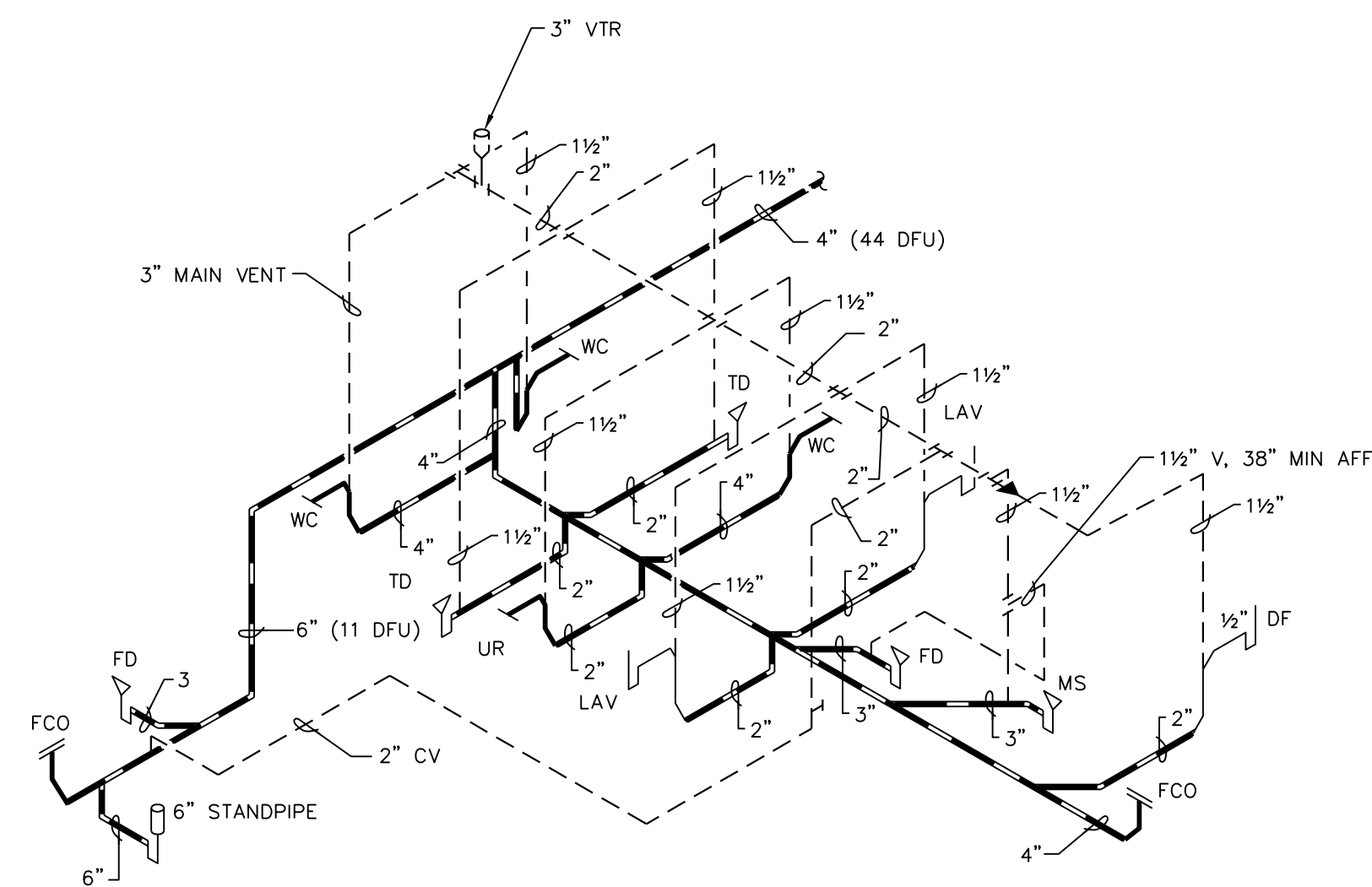
E. 20 PSI PRESSURE LOSS DUE TO WATER HEATER, WATER TREATMENT DEVICES AND BACKFLOW PREVENTERS.

F. 45 FT DEVELOPED LENGTH FROM WATER METER TO CONTROLLING FIXTURE IN FEET 30 x 1.5.



PLUMBING PLAN NOTES:

- SLOPE ALL WATER PIPING TO LOW POINTS WITH DRAIN VALVE FOR WINTERIZING.
- SCHRADER COMPRESSED AIR VALVE.

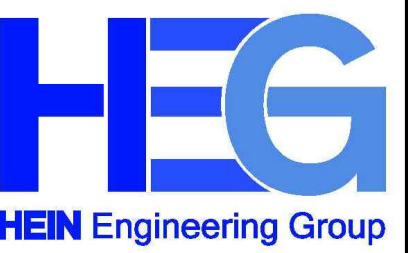


3 WASTE & VENT RISER
N.T.S.

2 WATER PIPING RISER
N.T.S.



222 WEST WASHINGTON AVE. SUITE 310
MADISON, WI 53703
PH: 608.268.1499
www.Destreearchitect.com



17 Applegate Court, Suite 200
Madison, WI 53713
Phone: (608) 288-9260
email: hein@heinengrp.com
Project No. H1932

WARNER PARK BEACH
SHELTER
1101 WOODWARD DR
MADISON, WI 53704
CONTRACT #XXX / MUNIS #XXX

ISSUANCES:

5.7.20 PERMIT CD'S

Construction Documents:

This drawing shall be used for fabrication, erection and/or installation. Check all project addenda and construction bulletins for modifications.

PROJECT #: 19030.00
SHEET NUMBER

P102